

# The Lord's Service

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*The Fourth Sunday in Ordinary Time*

FEBRUARY 06, 2022



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Prelude on "St. Crispin"  
Prelude on "Jesus, Thou Joy of Loving Hearts"*

HEALEY WILLAN  
GORDON YOUNG

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

GREETING

The Lord be with you.  
**And also with you.**

ANNOUNCEMENTS

⊗ WESTMINSTER SHORTER CATECHISM QUESTION 21:

Q. Who is the redeemer of God's elect?

**A. The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, forever.**

⊗ CALL TO WORSHIP JOHN 1:1, 3, 4, 14, 16

In the beginning was the Word, and the Word was with God, and the Word was God.

**All things were made through him, and without him was not anything made that was made.**

In him was life, and the life was the light of men.

**And the Word became flesh and dwelt among us, and we have seen his glory,**

glory as of the only Son from the Father, full of grace and truth.

**For from his fullness we have all received, grace upon grace.**

⊗ PRAYER OF THE DAY

All sufficient God, the great I AM, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. From the waters of death you raise us with him and renew your gift of life within us. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

⊗ HYMN OF PRAISE

*Mighty God, While Angels Bless You*

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CONFESSION OF SINS

**Holy God, you see us as we are, and know our inmost thoughts. We confess that we are unworthy of your gracious care. We forget that all life comes from you and that to you all life returns. We have not always sought or done your will. We have not lived as your grateful children, nor loved as Christ loved us. Apart from you, we are nothing. Only your grace can sustain us. Lord, in your mercy, forgive us, heal us and make us whole. Set us free from our sin, and restore to us the joy of your salvation now and forever. Amen.**



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

THE KYRIE ELEISON

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

ASSURANCE OF PARDON

⌘ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.  
**It is written, You shall worship the Lord your God, and him only shall you serve.**

You shall not make for yourself a graven image.  
**God is a spirit, and those who worship him must worship in spirit and in truth.**

You shall not take the name of the Lord your God in vain.  
**Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.**

Remember the Sabbath day, to keep it holy.  
**The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.**

Honor your father and your mother.  
**For God commanded, he who speaks evil of father or mother, let him surely die.**

You shall not kill.  
**Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.**

You shall not commit adultery.  
**Everyone who looks at a woman lustfully has already committed adultery with her in his heart.**

You shall not steal.  
**For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.**

You shall not bear false witness.  
**For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.**

You shall not covet.  
**Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.**

⌘ THE PEACE

⌘ GLORIA PATRI

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

INTERLUDE

PRAYER FOR ILLUMINATION

Eternal God, Your love for us is everlasting; you alone can turn the shadow of death into the brightness of the morning light. Help us to turn to you with believing hearts. In the stillness of this hour, speak to us of eternal things, so that, hearing the promises in scripture, we may have hope and be lifted above our distress into the peace of your presence; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING EXODUS 3:1-14 *p. 54*

NEW TESTAMENT READING ACTS 17:22-31 *p. 1101*

⊗ PSALM OF RESPONSE: PSALM 90 *O God, the Rock of Ages* 28

⊗ GOSPEL READING JOHN 5:19-29 *p. 1058*

⊗ RESPONSE  
The Word of the Lord  
Praise be to God.

SERMON *I AM*

⊗ THE NICENE CREED  
**We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.**

**And we believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.**

PRAYER OF THE PEOPLE

OFFERTORY *God so Loved the World* STAINER

⊗ SURSUM CORDA

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

⊗ PRAYER OF THANKSGIVING

⊗ THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.**

THE COMMUNION

COMMUNION HYMN

*At the Lamb's High Feast We Sing*

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At the lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.

Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.

Praise we Christ, whose blood was  
shed; paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty victim from the sky,  
pow'rs of hell beneath thee lie;  
death is conquered in the fight,  
thou hast bought us life and light:  
hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father praise to thee,  
with the Spirit, ever be.

⊗ HYMN OF DEPARTURE

*Come, Thou Fount of Every Blessing*

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⊗ CHARGE AND BENEDICTION

POSTLUDE

*Song*

C. V. STANFORD

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Johnson Chang-Fong

ORGANIST: Elaine H. Simpson

# I AM

EXODUS 3; ACTS 17; JOHN 5

The Christian claim is that every \_\_\_\_\_ has a c\_\_\_\_\_.

## 1. Being

Aseity means God is \_\_\_\_\_ himself.

God does \_\_\_\_\_ cause himself.

He is i\_\_\_\_\_ and self-\_\_\_\_\_.

There is no b\_\_\_\_\_ in God. He cannot \_\_\_\_\_ e\_\_\_\_\_.

What Dutch theologian was cited on aseity? H. B\_\_\_\_\_.

Westminster Confession: God hath all l\_\_\_\_\_ in and of himself.

He is the alone f\_\_\_\_\_ of all \_\_\_\_\_.

Because he is life, he is im\_\_\_\_\_.

As the \_\_\_\_\_, so the \_\_\_\_\_ has life in himself.

## 2. Blessedness

God has n\_\_\_\_\_ of \_\_\_\_\_.

In himself he is i\_\_\_\_\_ h\_\_\_\_\_.

God hath all b\_\_\_\_\_ in and of himself.

It is not possible to \_\_\_\_\_ to his happiness.

We are often involved in c\_\_\_\_\_ i\_\_\_\_\_.

Paul affirms God's self-sufficiency in \_\_\_\_\_ chapter \_\_\_\_\_.

God does not need even our \_\_\_\_\_.

## 3. Bounty

Out of his f\_\_\_\_\_ we experience his b\_\_\_\_\_.

In him we l\_\_\_\_\_ and m\_\_\_\_\_ and have our b\_\_\_\_\_.

He b\_\_\_\_\_ us out of his uncaused b\_\_\_\_\_.

Christ is the I AM of Exodus 3 in h\_\_\_\_\_ f\_\_\_\_\_.

He shares our d\_\_\_\_\_ to f\_\_\_\_\_ us \_\_\_\_\_.

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## Missions Work Highlight

### TIM AND THERESE GALAGE

*Cape Town, South Africa*

Tim traveled to Malawi (a South African country) where he spoke at a men's retreat on the marks of godly character, which are important for anyone but vital for church leaders. Near the end of 2021, we were able to host an evening with the key families of the Presbyterian churches in Cape Town so they could all get better acquainted. It was a joy to get more connected with the small Presbytery here and assist in church planting efforts.

Tim also led the two day board meeting for Southern Africa Reformed Mission (SARM) over Zoom. The board enthusiastically endorsed the raising of \$100,000 to support a church plant in Johannesburg, South Africa as well as a church planting internship program.

Pray for Tim as he plans trips to the US in 2022 to promote SARM projects and recruit leaders to assist in equipping key national partners in Southern Africa. Pray for Therese as she sets up monthly Zoom events for Mission to the World women across Sub-Saharan Africa.

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## Announcements

Sunday School classes will resume today after the worship service.

Our February fellowship luncheon will be next Sunday 2/13. The congregation is asked to bring main dishes, casseroles, side dishes and desserts. The meal will be followed by our second service at 2PM (which, after a time of prayer, will be a hymn sing).

Adam Gordon will share about All 4 Jesus ministries on February 27th during the Sunday School hour in the sanctuary. We will hear encouraging news about how Christ is being shared among college students on the Orange County Community College and SUNY New Paltz University campuses.

We are in great need of nursery volunteers. Once every three months we are asking for service. Please stop in to sign up to volunteer. Without your help we will have to close the nursery.

## WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

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### Westminster Stated Services

Worship	10:00AM
Sunday School ( <i>Sept–June</i> )	11:45 AM
Sunday Evening Service	6:00 PM

### Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

### Church & Office Location

614 Station Road  
Rock Tavern, NY 12575

T 845.496.7971 | F 845.496.7916

[www.westminsterchurch-ny.org](http://www.westminsterchurch-ny.org)

[office@westminsterchurch-ny.org](mailto:office@westminsterchurch-ny.org)

### Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

### Senior Minister

The Reverend Kevin Chiarot, Ph.D.

### Session (Ruling Elders, with Class Year)

Ron Bonagura (2022), Steve Flewelling (2022),  
Bob Maucher (2023), Johnson Chang-Fong (2024),  
Adam Kuliszewski (2024)  
*Elder Emeritus:* Neil Fick

### Board of Deacons (with Class Year)

Joe Schlegel (2022), Tim Elmendorf (2022),  
Paul Mowat (Chair: 2023),  
Jim Rutigliano (2023), Joe Hall (2024)

### Board of Trustees

Steve Flewelling (Chairman)  
Bob Maucher (Vice-Chairman)

### Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Financial Recording Secretary	Esther Riffard
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk
Worship Committee	Lori Steinberger