

The Lord's Service

The Eighteenth Sunday in Ordinary Time

AUGUST 01, 2021



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE *How Sweet the Name of Jesus*

HEALEY WILLAN

O Love, How Deep, How Broad, How High

ARR. DAVID N. JOHNSON

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS



CALL TO WORSHIP

MARK 1:15; ROMANS 14:17

The kingdom of God has come near;

repent, and believe in the good news.

For the kingdom of God is not a matter of eating and drinking,

but of righteousness, peace and joy in the Holy Spirit.



PRAYER OF THE DAY

Lord God of all the ages, the One who is, who was, and who is to come, stir up within us a longing for your kingdom, steady our hearts in time of trial, and grant us patient endurance until the sun of justice dawns. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen.**



HYMN OF PRAISE

Ye Servants of God, Your Master Proclaim

165

CONFESSION OF SINS

Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

ASSURANCE OF PARDON

⊗ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.
It is written, You shall worship the Lord your God, and him only shall you serve.

You shall not make for yourself a graven image.
God is a spirit, and those who worship him must worship in spirit and in truth.

You shall not take the name of the Lord your God in vain.
Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.

Remember the Sabbath day, to keep it holy.
The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.

Honor your father and your mother.
For God commanded, he who speaks evil of father or mother, let him surely die.

You shall not kill.
Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.

You shall not commit adultery.
Everyone who looks at a woman lustfully has already committed adultery with her in his heart.

You shall not steal.
For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.

You shall not bear false witness.
For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.

You shall not covet.
Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.

⊗ GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.**

OLD TESTAMENT READING

ISAIAH 9:1-7 *p. 680*

NEW TESTAMENT READING

REVELATION 22:12-21 *p. 1235*

⊗ PSALM OF RESPONSE: PSALM 132 *Arise, O Lord Our God, Arise* 374

⊗ GOSPEL READING MATTHEW 6:7-15 *p. 964*

⊗ RESPONSE
The Word of the Lord
Praise be to God.

SERMON

Thy Kingdom Come

⊗ THE NICENE CREED
We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

OFFERTORY

Bread of the World

DANIEL BURTON

⊗ DOXOLOGY

731

☒ SURSUM CORDA
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

☒ PRAYER OF THANKSGIVING

☒ THE LORD'S PRAYER
Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION

COMMUNION HYMN *At the Lamb's High Feast We Sing* 420

At the lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.

Praise we Christ, whose blood was
shed; paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast bought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father praise to thee,
with the Spirit, ever be.

☒ HYMN OF DEPARTURE *I Love Thy Kingdom, Lord* 353

☒ CHARGE AND BENEDICTION

☒ POSTLUDE *Te Deum* CHARPENTIER/ WALLACE AND HEAD

PREACHER: Rev. Kevin Chiarot
WORSHIP LEADER: Bob Maucher
ORGANIST: Elaine H Simpson
TRUMPETER: Nathaniel Phillips

Thy Kingdom Come

MATTHEW 6:10

The kingdom was c_____ to Jesus' p_____.

1. Why?

There is a do_____ of sin and Satan.

The whole world lies in the _____ of the ____ one.

We seek f_____ & c_____ obliteration of sin & the powers.

2. What?

God always and already _____ over all.

We must make a distinction between reign and _____.

We pray for a new s_____ manifestation of God's reign.

Who?

The kingdom is the realm of the S_____.

It is the p_____ of the future.

The _____ is the kingdom of God (Westminster Confession ____). He has made us a _____ and priests unto God.

Where?

It is in the _____ of believers.

It's coming cannot be o_____.

It is found where the f_____ of the _____ are found.

3. When?

Now

In Jesus the kingdom of sin and _____ have been p_____.

We pray for the church to i_____ in the world.

Later

We pray for the kingdom of g_____ to be h_____.

We pray M_____! C_____, Lord Jesus.

Missions Work Highlight

ALL 4 JESUS MINISTRIES

All 4 Jesus Ministries labors on the Campus, on the streets and in the churches to “Fulfill the Great Commission and Ignite a Passion in Others to Do the Same”.

In spite of past year restrictions on in-person meetings in the New York State Universities (SUNY Orange and SUNY New Paltz) God has been faithful in sending new students to minister to. We are thankful for the technology that allowed us to shift to online ministry communication during this time and now that restrictions are being lifted new outreaches and training sessions are in the works. This past spring saw the return of in-person evangelism training at two churches and a time of sharing the gospel on the streets of Newburgh and Pawling where some heard the good news of Christ for the first time. In partnership with a local church, we have also begun a weekly bible fellowship time and meal for college and non-college people as we have witnessed an increasing hunger for human interaction and spiritual food.

Thank you for sponsoring me and for your love and prayers.

Adam Gordon

Announcements

Please join us for a cake and refreshments during the fellowship time as we say goodbye to the Van Gents.

Please send prayer requests for the month of August to our pastoral intern, Justin Chiarot, at jchiarot23@yahoo.com

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders, with Class Year)

Robert Van Gent (2022), Ron Bonagura (2022), Steve Flewelling (2022), Bob Maucher (2023), Johnson Chang-Fong (2024), Adam Kuliszewski (2024)
Elder Emeritus: Neil Fick

Board of Deacons (with Class Year)

Matt Kniffin (2022), Joe Schlegel (2022), Tim Elmendorf (2022), Eric Moller (2023), Paul Mowat (Chair: 2023), Jim Rutigliano (2023), Joe Hall (2024)

Board of Trustees

Steve Flewelling (Chairman)
Bob Maucher (Vice-Chairman)

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Christian Education	Brenda Grammer
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Organists	Elaine H. Simpson
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