

The Lord's Service

Twenty-Seventh Sunday in Ordinary Time

OCTOBER 02, 2022



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

“Old 120th”

SETTING BY EDWIN T. CHILDS

Soul, Adorn Yourself with Gladness

HEALY WILLAN

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

ANNOUNCEMENTS



WESTMINSTER SHORTER CATECHISM QUESTION 54:

Q. What is required in the third commandment?

A. The third commandment requires the holy and reverent use of God’s names, titles, attributes, ordinances, word, and works.



CALL TO WORSHIP

LUKE 12:35-37A

Stay dressed for action and keep your lamps burning,

be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.

Blessed are those servants whom the master finds awake when he comes.



PRAYER OF THE DAY

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the Word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



HYMN OF PRAISE

Be Thou My Vision

642

CONFESSION OF SINS

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

ASSURANCE OF PARDON

⊗ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.
It is written, You shall worship the Lord your God, and him only shall you serve.

You shall not make for yourself a graven image.
God is a spirit, and those who worship him must worship in spirit and in truth.

You shall not take the name of the Lord your God in vain.
Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.

Remember the Sabbath day, to keep it holy.
The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.

Honor your father and your mother.
For God commanded, he who speaks evil of father or mother, let him surely die.

You shall not kill.
Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.

You shall not commit adultery.
Everyone who looks at a woman lustfully has already committed adultery with her in his heart.

You shall not steal.
For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.

You shall not bear false witness.
For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.

You shall not covet.
Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.

⊗ THE PEACE

ADMINISTRATION OF MEMBERSHIP VOWS

Heather Satcher and Hudson Durfield

⊗ GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

735

PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.**

OLD TESTAMENT READING ISAAH 53:1-12 *p. 729*

NEW TESTAMENT READING PHILIPPIANS 2:5-11 *p. 1165*

⊗ PSALM OF RESPONSE: PSALM 95 *O Come, Let Us Sing to the Lord* 13

⊗ GOSPEL READING LUKE 22:14-30 *p. 1048*

⊗ RESPONSE
The Word of the Lord
Praise be to God.

SERMON *The School of Kings*

⊗ THE NICENE CREED
We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

OFFERTORY

In God's Name

WILLIAMS / BAILEY

⊗ DOXOLOGY

731

⊗ SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

⊗ PRAYER OF THANKSGIVING

⊗ THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION

COMMUNION HYMN

At the Lamb's High Feast We Sing

420

At the lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.

Praise we Christ, whose blood was
shed; paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast bought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father praise to thee,
with the Spirit, ever be.

⊗ HYMN OF DEPARTURE

Who Are These like Stars Appearing

542

⊗ CHARGE AND BENEDICTION

POSTLUDE

Postlude in D minor

RINCK

MINISTER: Rev. Kevin Chiarot
WORSHIP LEADER: Bob Maucher
ORGANIST: Elaine H. Simpson

The School of Kings

LUKE 22:24-30

1. The Kings of the Gentiles (vv. 24-27)

We are still in the context of the P_____ meal.

We are not beyond b_____ as we come to the Supper.

From p_____ to p_____ power plays.

B_____ raise issues of s_____ and honor.

These are not especially w_____ kings.

Jesus' command: But _____ with you.

The g_____ is to become as the y_____.

True g_____ is taking the l_____ place.

The table shows his po_____ toward his e_____.

Jesus is the a_____ to the way of political authority.

Even in the eschaton, Jesus remains the _____.

2. The Kings of the Kingdom (vv. 28-30)

Could read as: I c_____ to you a kingdom.

K_____ and c_____ belong together.

Jesus assigns them roles in his e_____ kingdom.

At table: all power relations and conventions are r_____.

Jesus says basically the same thing in Matthew chapter _____.

What they got in their earthly lives was m_____.

A connection between the _____ and rule in the kingdom.

His estate of h_____ leads to his estate of g_____.

We are kings who reign in w_____ now & in glory then.

There is an e_____ of the e_____.

The eucharist is a _____ version of the Christian life.

Missions Work Highlight

STEPHEN SPANJER

With "One by One International" in Neuenburg Germany

At the Neuenburg International Church, Germany, where I pastor, 60+ people meet every Sunday. The addition of the Moore family, as Assistant Pastors, is going well. God willing our plans for the future are to start another church in a town nearby. We pray for wisdom regarding this.

The Ambassadors, a group from the U.S., kicked off a whirlwind of evangelistic outreach events and activities this summer. They shared Christ with the young men and women here. And my nephew, Jake Spanjer did a great job in the 3 months he was here reaching out to the young people in our community. His presence will be missed.

My wife Laura and I enjoyed our visit to New York recently. It was good to see the people of Westminster Church and it was a privilege to share my heart about the 'Mission' of each Christian regardless where they are planted. As I mentioned, when I was with you the evening of August 7th, we stand on your shoulders!

Announcements

It is our joy to receive Heather Satcher and Hudson Durfield into membership at Westminster today!

Our congregational concert will be held in the sanctuary on Friday, October 28th at 7:00 PM. If you have any questions about the event, please contact Adam Kuliszewski at family7k@yahoo.com.

On Sunday, October 30th at 7PM all are invited to the Reformation Day service at Hudson Valley United Reformed Church, 1043 Lower Road, New Hampton, NY. There will be no evening service at Westminster on that day.

There will be a Pot-luck Fellowship Luncheon next Sunday 10/9, following Sunday School. Bring your favorite main dishes, side dishes, salads or desserts. Our second service will follow at 2PM.

The Fellowship Committee is looking for volunteers, especially to help clean up after Coffee Time and Luncheons. If you can help in any way, please fill out the enclosed Fellowship/Care slip and return to JoAnn Maucher or Betty Rossetter.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Session (Ruling Elders, with Class Year)

Bob Maucher (2023), Johnson Chang-Fong (2024),
Adam Kuliszewski (2024), Robert David (2025)

Board of Deacons (with Class Year)

Paul Mowat (Chair: 2023), Jim Rutigliano (2023),
Joe Hall (2024), Bill Cooke (2025),
Ed Timberger (2025)

Board of Trustees

Bob Maucher (Chairman)
Adam Kuliszewski (Vice-Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk