

# The Lord's Service

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*Twenty-Eighth Sunday in Ordinary Time*

OCTOBER 09, 2022



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Jesus Calls Us*  
*Prelude in D minor*

JUDE / LANI SMITH

ANTONIO VIVALDI

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

GREETING

ANNOUNCEMENTS

⊗ WESTMINSTER SHORTER CATECHISM QUESTION 55:

Q. What is forbidden in the third commandment?

A. **The third commandment forbids all profaning or abusing of anything whereby God makes Himself known.**

⊗ CALL TO WORSHIP

PSALM 104; JOHN 6; COLOSSIANS 3

The Lord gives food in due season;

**God satisfies the desire of every living thing.**

Jesus said: I am the bread of life.

**God, give us this bread always.**

We have been raised with Christ.

**Let us seek the things that are above.**

⊗ PRAYER OF THE DAY

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his body and blood, that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with thee and the Holy Spirit, one God, forever and ever. **Amen.**

⊗ HYMN OF PRAISE

*Jesus, Thou Joy of Loving Hearts*

646

CONFESSION OF SINS

**Heavenly Father, all your lovingkindness is in your Son, I bring him to you in the arms of faith, I urge his saving name as the one who died for me, I plead his blood to pay for my debts of wrong. Accept his worthiness for my unworthiness his sinlessness for my transgression, his purity for my uncleanness, his sincerity for my guile, his truth for my deceits, his meekness for my pride, his constancy for my backslidings, his love for my enmity, his fullness for my emptiness, his faithfulness for my treachery, his obedience for my lawlessness, his glory for my shame, his devotedness for my waywardness, his holy life for my unchaste ways, his righteousness for my dead works, his death for my life. Amen.**

THE KYRIE ELEISON

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

## ASSURANCE OF PARDON

### ⌘ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.  
**It is written, You shall worship the Lord your God, and him only shall you serve.**

You shall not make for yourself a graven image.  
**God is a spirit, and those who worship him must worship in spirit and in truth.**

You shall not take the name of the Lord your God in vain.  
**Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.**

Remember the Sabbath day, to keep it holy.  
**The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.**

Honor your father and your mother.  
**For God commanded, he who speaks evil of father or mother, let him surely die.**

You shall not kill.  
**Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.**

You shall not commit adultery.  
**Everyone who looks at a woman lustfully has already committed adultery with her in his heart.**

You shall not steal.  
**For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.**

You shall not bear false witness.  
**For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.**

You shall not covet.  
**Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.**

### ⌘ THE PEACE

### ⌘ GLORIA PATRI

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

735

INTERLUDE

*Lord, Who Ordainest for Mankind*

WILLIAM M. RUNYAN

PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.**

OLD TESTAMENT READING GENESIS 14:17-20 p. 12

NEW TESTAMENT READING 1 CORINTHIANS 10:14-22 p. 1138

⊗ PSALM OF RESPONSE: PSALM 95 *O Come, Let Us Sing to the Lord* 13

⊗ GOSPEL READING JOHN 6:52-58 p. 1060

⊗ RESPONSE  
The Word of the Lord  
Praise be to God.

SERMON *The Priest Who Brings Bread*

⊗ THE NICENE CREED  
**We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.**

**And we believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.**

PRAYER OF THE PEOPLE

OFFERTORY *Adagio* ANDRE

⊗ DOXOLOGY 731

☒ SURSUM CORDA  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

☒ PRAYER OF THANKSGIVING

☒ THE LORD'S PRAYER  
**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.**

THE COMMUNION

COMMUNION HYMN *At the Lamb's High Feast We Sing* 420

*At the lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.*

*Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.*

*Praise we Christ, whose blood was  
shed; paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.*

*Mighty victim from the sky,  
pow'rs of hell beneath thee lie;  
death is conquered in the fight,  
thou hast bought us life and light:  
hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father praise to thee,  
with the Spirit, ever be.*

☒ HYMN OF DEPARTURE *How Sweet and Awesome Is the Place* 469

☒ CHARGE AND BENEDICTION

POSTLUDE *Postlude in B Major* DE MONTI

PREACHER: Mr. Justin Chiarot  
WORSHIP LEADER: Rev. Kevin Chiarot  
ORGANIST: Elaine H. Simpson

## The Priest Who Brings Bread:

GENESIS 14 & JOHN 6

### 1. A God of Physical Gifts

Reformed Christianity has emphasized the c\_\_\_\_\_ structure of scripture.

Genesis 14 sets a pattern: The high priest meets us in our p\_\_\_\_\_ s\_\_\_\_\_ and conveys the restorative gift of his p\_\_\_\_\_ through physical means, particularly b\_\_\_\_\_ and \_\_\_\_\_. Melchizedek is the king of r\_\_\_\_\_ from the land of \_\_\_\_\_. Melchizedek blesses A\_\_\_\_\_ with a pre- \_\_\_\_\_ e\_\_\_\_\_.

### 2. A God of Things Seen and Things Unseen

Paul says that pagans communicate with demons through p\_\_\_\_\_ m\_\_\_\_\_.

God is not bound by the o\_\_\_\_\_ means of g\_\_\_\_\_, but w\_\_\_ are.

It is through the p\_\_\_\_\_ body that we enter the s\_\_\_\_\_ body. When it comes to the Lord's Supper, Jesus tells us to look for a m\_\_\_\_\_.

### 3. Our Reaction to this God

After Jesus' breathtaking discourse on the bread of life in John 6 many of the disciples t\_\_\_\_\_ their b\_\_\_\_\_ on Him.

Many of us shirk from the e\_\_\_\_\_ m\_\_\_\_\_ of Christianity.

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## Missions Work Highlight

STEPHEN SPANJER

*With "One by One International" in Neuenburg Germany*

At the Neuenburg International Church, Germany, where I pastor, 60+ people meet every Sunday. The addition of the Moore family, as Assistant Pastors, is going well. God willing our plans for the future are to start another church in a town nearby. We pray for wisdom regarding this.

The Ambassadors, a group from the U.S., kicked off a whirlwind of evangelistic outreach events and activities this summer. They shared Christ with the young men and women here. And my nephew, Jake Spanjer did a great job in the 3 months he was here reaching out to the young people in our community. His presence will be missed.

My wife Laura and I enjoyed our visit to New York recently. It was good to see the people of Westminster Church and it was a privilege to share my heart about the 'Mission' of each Christian regardless where they are planted. As I mentioned, when I was with you the evening of August 7th, we stand on your shoulders!

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## Announcements

There will be a Pot-luck Fellowship Luncheon today following Sunday School. Bring your favorite main dishes, side dishes, salads or desserts. Our second service will follow at 2PM.

We will be restarting our church plant (previously the Kingston church) in Ulster County beginning on 11/6. The group will meet at the Plattekill Public Library located at 2047 NY-32 in Modena, NY. Worship is at 11 AM. Justin Chiarot, who is licensed to preach by the NY State Presbytery, will be the stated pulpit supply. If you are interested in this work please see Justin or Pastor Chiarot. We ask that you please keep this endeavor in prayer.

Our congregational concert will be held in the sanctuary on Friday, October 28th at 7:00 PM. If you have any questions about the event, please contact Adam Kuliszewski at family7k@yahoo.com.

On Sunday, October 30th at 7PM all are invited to the Reformation Day service at Hudson Valley United Reformed Church, 1043 Lower Road, New Hampton, NY. There will be no evening service at Westminster on that day.

## WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

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### Westminster Stated Services

Worship	10:00AM
Sunday School ( <i>Sept–June</i> )	11:45 AM
Sunday Evening Service	6:00 PM

### Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

### Church & Office Location

614 Station Road  
Rock Tavern, NY 12575

T 845.496.7971 | F 845.496.7916  
[www.westminsterchurch-ny.org](http://www.westminsterchurch-ny.org)  
[office@westminsterchurch-ny.org](mailto:office@westminsterchurch-ny.org)

### Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

### Senior Minister

The Reverend Kevin Chiarot, Ph.D.

### Session (Ruling Elders, with Class Year)

Bob Maucher (2023), Johnson Chang-Fong (2024),  
Adam Kuliszewski (2024), Robert David (2025)

### Board of Deacons (with Class Year)

Paul Mowat (Chair: 2023), Jim Rutigliano (2023),  
Joe Hall (2024), Bill Cooke (2025),  
Ed Timberger (2025)

### Board of Trustees

Bob Maucher (Chairman)  
Adam Kuliszewski (Vice-Chairman)

### Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk