

The Lord's Service

Christ the King

NOVEMBER 20, 2022



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

“St. Stephen”

Come, Ye Thankful People, Come

SETTING BY HEALEY WILLAN
FRANCIS CUNNINGHAM WOODS

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS

⊗ WESTMINSTER SHORTER CATECHISM QUESTION 61:

Q. What is forbidden in the fourth commandment?

A. The fourth commandment forbids the omission, or careless performance, of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works, about our worldly employments or recreations.

⊗ CALL TO WORSHIP

REVELATION 4:8A

Day and night around the throne they never stop singing:

**Holy, holy, holy is the Lord God Almighty,
who was, who is, and who is to come.**

⊗ PRAYER OF THE DAY

God and Father of our Lord Jesus Christ, you gave us your Son, the beloved one who was rejected, the Savior who appeared defeated. Yet the mystery of his kingship illumines our lives. Show us in his death the victory that crowns the ages, and in his broken body the love that unites heaven and earth. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

⊗ HYMN OF PRAISE

Rejoice, the Lord Is King

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CONFESSION OF SINS

Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



ASSURANCE OF PARDON

⊗ OUR LIFE OF GRATEFUL OBEDIENCE

FROM ROMANS 12:1-21

By the mercies of God, present your bodies as a living sacrifice,
Holy and acceptable to God, which is our fitting service.

Do not be conformed to this age,
But be transformed by the renewal of your mind.

That by testing you may discern what is the will of God,
What is good and acceptable and mature.

Let no one think of himself more highly than he ought,

But think with sober judgment, each according to the measure of faith God has provided.

Let love be genuine. Abhor what is evil;
Hold fast to what is good.

Love one another with brotherly affection.

Outdo one another in showing honor.

Do not be slothful in zeal,

Be fervent in the Spirit, serving the Lord.

Rejoice in hope, be patient in tribulation,

Be constant in prayer.

Contribute to the needs of the saints,

And seek to show hospitality.

Bless those who persecute you.

Bless and do not curse them.

Rejoice with those who rejoice,

Weep with those who weep.

Live in harmony with one another;
Do not be haughty,

But associate with the lowly and never be conceited.

Repay no one evil for evil,

But give thought to do what is honorable in the sight of all.

Beloved, never avenge yourselves,

But give place to the wrath of God.

For it stands written:

“Vengeance is mine, I will repay, says the Lord”

To the contrary, “if your enemy is hungry, feed him;

If he is thirsty, give him something to drink.

For by doing so you will heap burning coals on his head.”

Do not be conquered by evil, but conquer evil with good.

⊗ THE PEACE

⊗ GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

Great King of Nations, Hear Our Prayer

WILLIAM CROFT

PRAYER FOR ILLUMINATION

Living God, help us so to hear your holy Word that we may truly understand; that, understanding, we may believe, and, believing, we may follow in all faithfulness and obedience, seeking your honor and glory in all that we do; through Christ our Lord. **Amen.**

OLD TESTAMENT READING DEUTERONOMY 8:1-10 *p. 180*

NEW TESTAMENT READING 1 CORINTHIANS 11:23-32 *p. 1139*

⊗ PSALM OF RESPONSE: PSALM 1 *That Man Is Blest Who, Fearing God* 558

⊗ GOSPEL READING JOHN 13:12-17, 31-35 *p. 1070*

⊗ RESPONSE
The Word of the Lord
Praise be to God.

SERMON *Examine, Discern, Judge*

⊗ THE NICENE CREED
We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

OFFERTORY *We Gather Together* JOHN BARR

⊗ DOXOLOGY 731

⊗ SURSUM CORDA
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

⊗ PRAYER OF THANKSGIVING

⊗ THE LORD'S PRAYER
Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION

COMMUNION HYMN *At the Lamb's High Feast We Sing* 420

*At the lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
Christ the victim, Christ the priest.*

*Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.*

*Praise we Christ, whose blood was
shed; paschal victim, paschal bread;
with sincerity and love
eat we manna from above.*

*Mighty victim from the sky,
powers of hell beneath thee lie;
death is conquered in the fight,
thou hast bought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father praise to thee,
with the Spirit, ever be.*

⊗ HYMN OF DEPARTURE *Let Thy Blood in Mercy Poured* 429

⊗ CHARGE AND BENEDICTION

POSTLUDE *Ciaccona* GEORGE FREDERIC HANDEL

MINISTER: Rev. Kevin Chiarot
WORSHIP LEADER: Robert David
ORGANIST: Elaine H. Simpson

Examine, Discern, Judge

1 CORINTHIANS 11:23-32

Paul moves from the s_____ abuse to the g_____ case.
 He restates of Jesus' _____ of i_____.
 Those words govern _____ celebration of Holy Communion.

1. Examine

What is being said applies to _____ who approach the table.
 This is a divine de_____ against s_____.
 God himself p_____ the i_____ of this table.
 One can publicly p_____ Christ's b_____ and b_____ here.
 "Unworthy" is an intentionally g_____ term.
 Faith is never without r_____ and self-_____.
 Self-examination must p_____ eating and drinking.
 Self-examination is e_____ f_____ at the table.
 This cannot be f_____ out.
 Here you assume the b_____ oath as your own.

2. Discern

To discern means to j_____ or e_____ the body.
 "Body" is Christ's own body and secondarily the c_____.
 The f_____ s_____ of God is over the table.
 Baptism t_____ judgment later.
 At the Supper, God renders judgment _____.

3. Judge

The Supper is a kind of mini f_____ j_____.
 We are chastened so we can escape the _____ to come.
 Joy and self-examination are not i_____.

Missions Work Highlight

REDEEMER BROADCASTING

In the Newburgh-Beacon Area, Heard on 102.5FM and 90.3FM

Redeemer Broadcasting is an evangelically reformed radio ministry which began in the Hudson Valley in 2004. We play calm Christian music and teaching that emphasizes the historic Christian faith. Westminster's full church service is heard each Sunday. Our board of directors and some of our advisors came from this church.

Digital listening options include computer streaming, internet radio, and the "Redeemer Broadcasting" smart phone app. The Lord has blessed us with growth into a small network of stations covering the Mid-Hudson Valley, Northern New Jersey, and Southern Maryland. Listeners contact us daily with testimonials. During the pandemic, many received encouragement and companionship during the unusual times of isolation. Dan and Deb Elmendorf would like to express their sincerest thanks for the sacrificial and generous role our Westminster church family has played in helping them carry on this kingdom work.

Announcements

Fellowship will be hosting a Thanksgiving Soup Supper on Wednesday, 11/23/22 at 6pm. Soups, salads, breads and desserts will be provided. For anyone wishing to bring something, there will be a sign-up sheet in the kitchen. The service will follow at 7pm.

We are in need of Nursery volunteers. Please sign up in the nursery if you can help.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Session (Ruling Elders, with Class Year)

Bob Maucher (2023), Johnson Chang-Fong (2024),
Adam Kuliszewski (2024), Robert David (2025)

Board of Deacons (with Class Year)

Paul Mowat (Chair: 2023), Jim Rutigliano (2023),
Joe Hall (2024), Bill Cooke (2025),
Ed Timberger (2025)

Board of Trustees

Bob Maucher (Chairman)
Adam Kuliszewski (Vice-Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk