

# The Lord's Service

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*The Twelfth Sunday in Ordinary Time*

JUNE 25, 2023



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Sarabande  
If You But Trust in God to Guide You*

LOUIS COUPERIN  
FRANKLIN D. ASHDOWN

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

GREETING

The Lord be with you.

**And also with you.**

ANNOUNCEMENTS

⌘ WESTMINSTER SHORTER CATECHISM QUESTION 92:

Q. What is a sacrament?

**A. A sacrament is a holy ordinance instituted by Christ; wherein, by sensible signs, Christ and the benefits of the new covenant are represented, sealed, and applied to believers.**

⌘ CALL TO WORSHIP

2 CORINTHIANS 8:9

For you know the grace of our Lord Jesus Christ,  
that though he was rich,  
**yet for our sake he became poor,**  
**so that we, by his poverty, might become rich.**

⌘ PRAYER OF THE DAY

Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers for this congregation. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. **Amen.**

⌘ HYMN OF PRAISE

*Christ Is Made the Sure Foundation*

342

CONFESSION OF SINS

**God of grace, love and communion: We confess that we have failed to love you with all our heart, soul, and mind; and to love our neighbor as ourselves. We resist and grieve your Holy Spirit. We ignore your commandments, stray from your way, and follow other gods. Have mercy on us, Holy God. Pardon our sins by the blood of Christ. Embrace us anew in the love of the Father. Fill us afresh with your Spirit, that we may serve you faithfully, and give honor to your holy name. Amen.**

THE KYRIE ELEISON

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*



ASSURANCE OF PARDON

⌘ RESPONSIVE READING OF THE LAW

By the mercies of God, present your bodies as a living sacrifice,

**Holy and acceptable to God, which is our fitting service.**

Do not be conformed to this age,

**But be transformed by the renewal of your mind.**

That by testing you may discern what is the will of God,

**What is good and acceptable and mature.**

Let no one think of himself more highly than he ought.

**But think with sober judgment, each according to the measure of faith God has provided.**

Let love be genuine. Abhor what is evil;

**Hold fast to what is good.**

Love one another with brotherly affection.

**Outdo one another in showing honor.**

Do not be slothful in zeal,

**Be fervent in the Spirit, serving the Lord.**

Rejoice in hope, be patient in tribulation,

**Be constant in prayer.**

Contribute to the needs of the saints,

ROMANS 12:1-21

**And seek to show hospitality.**

Bless those who persecute you.

**Bless and do not curse them.**

Rejoice with those who rejoice,

**Weep with those who weep.**

Live in harmony with one another;

Do not be haughty,

**But associate with the lowly and never be conceited.**

Repay no one evil for evil,

**But give thought to do what is honorable in the sight of all.**

Beloved, never avenge yourselves,

**But give place to the wrath of God.**

For it stands written:

**“Vengeance is mine, I will repay, says the Lord”**

To the contrary, “if your enemy is hungry, feed him;

**If he is thirsty, give him something to drink.**

For by doing so you will heap burning coals on his head.”

**Do not be conquered by evil, but conquer evil with good.**

⌘ THE PEACE

THE ADMINISTRATION OF MEMBERSHIP VOWS

Andy Westervelt

⌘ GLORIA PATRI

735

INTERLUDE

*Jesus, With Thy Church Abide*

JOHN HENRY GOWER

PRAYER FOR ILLUMINATION

Prepare our hearts, O God, to accept your Word. Silence in us any voice but your own, that, hearing, we may also obey your will; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON

JEREMIAH 32:36-41

*p. 786*

NEW TESTAMENT LESSON

ACTS 4:32-37

*p. 1084*



PSALM OF RESPONSE: PSALM 118

*Give Thanks to the Lord, Jehovah*

613



GOSPEL READING

LUKE 16:1-13

*p. 1040*



RESPONSE

The Word of the Lord.

**Praise be to God.**

SERMON

*Everything in Common*



WESTMINSTER CONFESSON OF FAITH CHAPTER 26

OF THE COMMUNION OF SAINTS

**All saints that are united to Jesus Christ their head, by His Spirit and by faith, have fellowship with Him in His graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as to conduce to their mutual good, both in the inward and outward man.**

**Saints by profession, are bound to maintain a holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offers opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.**

**This communion which the saints have with Christ, does not make them in any wise partakers of the substance of the Godhead, or to be equal with Christ in any respect: either of which to affirm, is impious and blasphemous. Nor does their communion one with another as saints, take away or infringe the title or property which each man hath in his goods and possessions.**

PRAYER OF THE PEOPLE

OFFERTORY

*I Waited for the Lord*

MENDELSSOHN

⊗	DOXOLOGY		731
⊗	SURSUM CORDA		
	Lift up your hearts.		
	<b>We lift them up to the Lord.</b>		
	Let us give thanks to the Lord our God.		
	<b>It is right to give our thanks and praise.</b>		
⊗	PRAYER OF THANKSGIVING		
⊗	THE LORD'S PRAYER		
	THE COMMUNION		
	COMMUNION HYMN	<i>Let Thy Blood in Mercy Poured</i>	429
	<i>Let thy blood in mercy poured, let thy gracious body broken, be to me, O gracious Lord, of thy boundless love the token. Thou didst give thyself for me, now I give myself to thee.</i>	<i>By the thorns that crowned thy brow, by the spear wound and the nailing, by the pain and death, I now claim, O Christ, thy love unfailing. Thou didst give thyself for me, now I give myself to thee.</i>	
	<i>Thou didst die that I might live; blessed Lord, thou cam'st to save me; all that love of God could give Jesus by his sorrows gave me. Thou didst give thyself for me, now I give myself to thee.</i>	<i>Wilt thou own the gift I bring? All my penitence I give thee; thou art my exalted King, of thy matchless love forgive me. Thou didst give thyself for me, now I give myself to thee.</i>	
⊗	HYMN OF DEPARTURE	<i>Jesus, with Thy Church Abide</i>	348
⊗	CHARGE AND BENEDICTION		
⊗	POSTLUDE	<i>Meditation on "Melita"</i>	JOHN B. DYKES / SETTING, ROBERT WOLF

MINISTER: Rev. Kevin Chiarot  
 WORSHIP LEADER: James Phillips  
 ORGANIST: Elaine H. Simpson

# Everything in Common

ACTS 4:32-37

## 1. Unity

They were of one \_\_\_\_\_ and s\_\_\_\_\_.

Unity is a result of the gift of the \_\_\_\_\_.

J\_\_\_\_\_ 3\_\_ :I will give them one heart and one way.

We are to be like p\_\_\_\_\_ all tuned to the same f\_\_\_\_\_.

No one said what \_\_\_\_\_ to him was his \_\_\_\_\_.

This is not c\_\_\_\_\_.

It does not eliminate p\_\_\_\_\_ p\_\_\_\_\_.

There is here a kind of d\_\_\_\_\_.

## 2. Gospel

They ignored the \_\_\_\_\_ of the Sanhedrin.

The Word is a means of \_\_\_\_\_.

## 3. Charity

No \_\_\_\_\_ person among them was the sign of grace.

The OT ideal is spelled out in D\_\_\_\_\_ chapter \_\_\_\_\_.

This is a righteous form of wealth r\_\_\_\_\_.

Acts shows B\_\_\_\_\_ is a son of \_\_\_\_\_.

This is an expression of the c\_\_\_\_\_ of the \_\_\_\_\_.

In Philippians 2 Christ is the pattern for living in u\_\_\_\_\_.

In 2 Corinthians 8 Christ is the pattern for radical c\_\_\_\_\_.

## Missions Work Highlight

JANE BRINKERHOFF

*Japan*

*"Thus says the Lord God, 'Behold, I, I myself will search for my sheep and will seek them out'..."* Ezekiel 34:11

Mrs. Kamiya has completed preparation for baptism. She eagerly reads the Bible each day, tells others of her faith, and has invited people to church. Mrs. Ichino has come to Bible study 6 times now, and has started reading the Bible each day. In May, COVID restrictions finally lifted and I was allowed to have a short visit with Mrs. Tanaka in the Nursing Home for the first time in 3 years! Yumi, whose husband prevented her from attending church during COVID slipped away to attend Bible class recently. I invited Kento and wife Anri over for their second 'installment' of the gospel story, (the first being Christmas). This will be their first time reading of Christ's resurrection. The loss of 2 of my dearest Japanese friends and partners in ministry brought unbelievers to church to hear the gospel. I praise God for these gifts.

Would you pray that these people persevere in the faith and for Kento and Anri to know the Savior?

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## Announcements

It is our joy to welcome Andy Westervelt into membership at WPC today.

During the coffee time today we are celebrating Dr. Elaine Simpson's 50 years as WPC's choir director. Please join us!

The final youth group pizza party will be at Janis Berg's house on Saturday, July 8 at 4:00 PM. Drinks and pizza will be provided. Please contact Madeline Gill at 571-918-6348 for details and to RSVP .

Vacation Bible School at WPC— Save the date: August 7-11, 2023 (9-12pm). If interested in helping, please see Brenda Grammer.

We are in need of nursery helpers for the months of July and August. Please look for the sign-up sheets in the nursery. We appreciate your help!

# WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

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## Westminster Stated Services

Worship	10:00AM
Sunday School ( <i>Sept–June</i> )	11:45 AM
Sunday Evening Service	6:00 PM

## Christ's Church of the Hudson Valley

Worship	11:00 AM
Sunday School	12:30 PM

## Church & Office Location

614 Station Road  
Rock Tavern, NY 12575

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[office@westminsterchurch-ny.org](mailto:office@westminsterchurch-ny.org)

## Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

## Senior Minister

The Reverend Kevin Chiarot, Ph.D.

## Session (Ruling Elders, with Class Year)

Johnson Chang-Fong (2024), Adam Kuliszewski (2024), Robert David (2025), Mike Bonagura (2026), James Phillips (2026)

## Board of Deacons (with Class Year)

Joe Hall (Chair: 2024), Bill Cooke (2025), Ed Timberger (2025), David Babick (2026), Noah Watson (2026)

## Board of Trustees

Bob Maucher (Chairman)  
Adam Kuliszewski (Vice-Chairman)

## Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk

