

# The Lord's Service

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*Palm Sunday*

APRIL 05, 2020



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUD

*Elegy*

WILSON

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

PROCLAMATION OF THE ENTRANCE INTO JERUSALEM

MATTHEW 21:1-11

CALL TO WORSHIP

ZECHARIAH 9:9

Rejoice greatly, O daughter of Zion!  
**Shout aloud, O daughter of Jerusalem!**  
Lo, your king comes to you;  
**triumphant and victorious is he,**  
humble and riding on a donkey,  
**on a colt, the foal of a donkey.**

PRAYER OF THE DAY

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross. Give us the same mind that was in Christ Jesus, that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

HYMN OF PRAISE

*All Glory, Laud, and Honor*

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CONFESSON OF SINS

**Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the crucified King. Amen.**



THE KYRIE ELEISON

*Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us*

ASSURANCE OF PARDON

GLORIA PATRI

735

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

PRAYER FOR ILLUMINATION

Eternal God, whose Word silences the shouts of the mighty: Quiet within us every voice but your own. Speak to us through the suffering and death of Jesus Christ, that by the power of the Holy Spirit, we may receive grace to show Christ's love in lives given to your service. **Amen.**

OLD TESTAMENT READING

ISAIAH 50:4-9A

NEW TESTAMENT READING

PHILIPPIANS 2:5-11

HYMN OF PREPARATION

*Ride On, Ride On in Majesty!*

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GOSPEL READING

MATTHEW 27:11-54

RESPONSE

The Word of the Lord

Praise be to God.

SERMON

*This Is Jesus, King of the Jews*

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

## PRAYER OF THE PEOPLE

## THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

## HYMN OF DEPARTURE

*When I Survey the Wondrous Cross*

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## CHARGE AND BENEDICTION

## POSTLUDE

*Festal Flourish*

GORDON JACOB

PREACHER: Rev. Kevin Chiarot  
WORSHIP LEADER: James Phillips  
ORGANIST: Elaine H Simpson



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: **spoken, sung**

**This is Jesus, the King of the Jews**  
**Matthew 27:11-54**

Palm Sunday is also Pa\_\_\_\_\_ Sunday.

The Palms and the Passion cannot be s\_\_\_\_\_.

**1. Innocent (vv. 11-26)**

Underlying issue: Is Jesus a \_\_\_\_\_ to Rome?

This is a ma\_\_\_\_\_ si\_\_\_\_\_.

He despises the charges by \_\_\_\_\_ refuting them.

The innocent is su\_\_\_\_\_d for the \_\_\_\_\_.

**2. Humiliated (vv. 27-44)**

The soldiers play a “\_\_\_\_\_ g\_\_\_\_” with Jesus.

Jesus is the humiliated one of I\_\_\_\_\_.

This is majesty and glory \_\_\_\_ hu\_\_\_\_\_.

The crowds: the mouthpieces of \_\_\_\_\_ final temptation.

He saves because he \_\_\_\_\_ to come down off the cross.

Jesus' humiliation has been u\_\_\_\_\_.

**3. Forsaken (vv. 45-50)**

The darkness: sign of the c\_\_\_\_\_ si\_\_\_\_\_ of cross.

The most awful and most c\_\_\_\_\_ cry ever uttered.

Jesus remains \_\_\_\_\_ to God, his God, to the end.

He was c\_\_\_\_\_ off that we might \_\_\_\_\_ be c\_\_\_\_\_ off.

**4. Vindicated (vv. 51-54)**

This is the beginning of the r\_\_\_\_\_ of the \_\_\_\_\_.

In the end it is \_\_\_\_\_, not n\_\_\_\_\_ which holds him to the tree.

These narratives f\_\_\_\_\_ us to the mystery of the cross.

## Westminster Presbyterian Church

### Missions Work Highlight

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#### TIM & THERESE GALAGE WITH MISSION TO THE WORLD IN SOUTH AFRICA

October 2019 was the 8th anniversary of the Galage's arrival in Cape Town, South Africa. Tim recently accepted the additional role of MTW Regional Director for South Africa. He will continue to teach at the Bible Institute of South Africa (BISA) but will devote time to strategic planning of new opportunities for church planting, theological education, and college ministry. His appointment as chairman of Sub-Saharan Africa Reformed Mission (SSARM) earlier is closely related to the new responsibilities.

*"Just as it took much support, prayer, and encouragement to get us on the field eight years ago, it takes all that to keep us here as well. Thanks for being part of our support team. Your friendship and investment in our lives means so much!"*

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## All Glory, Laud, and Honor

*"Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!" John 12:13*

1. All glo - ry, laud, and hon - or to thee, Re-deem - er, King.  
 2. The peo - ple of the He - brews with palms be - fore thee went;  
 3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
 our praise and prayer and an - thems be - fore thee we pre - sent:  
 who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 to thee, be - fore thy pas - sion, they sang their hymns of praise;  
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!

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## Ride On, Ride On in Majesty!

*Say to the Daughter of Zion, "See, your king comes to you, gentle and riding  
on a donkey." Matt. 21:5*

1. Ride on, ride on in maj - es - ty! Hark! all the  
 2. Ride on, ride on in maj - es - ty! In low - ly  
 3. Ride on, ride on in maj - es - ty! The wing - ed  
 4. Ride on, ride on in maj - es - ty! Your last and  
 5. Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, pur -  
 pomp ride on to die: O Christ, your tri - umphs  
 • squad - rons of the sky look down with sad and  
 fierc - est strife is nigh; the Fa - ther on his  
 pomp ride on to die; bow your meek head to

sue your road with palms and scat - tered gar - ments strowed.  
 now be - gin o'er cap - tive death and con - quered sin.  
 • won - d'ring eyes to see th'ap - proach-ing sac - ri - fice.  
 sap - phire throne ex - pects his own a - noint - ed Son.  
 mor - tal pain, then take, O God, your pow'r and reign.

## When I Survey the Wondrous Cross

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*May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14*

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The key signature changes throughout the piece, indicated by various sharps and flats. The time signature is mostly common time (indicated by '4'). Chords are labeled above the staff. The lyrics are written in a single column below the staves.

1. When I sur - vey the won - drous cross on which the  
 2. For - bid it, Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I  
 death of Christ my God: all the vain things that  
 love flow min - gled down: did e'er such love and  
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.