

The Lord's Service

The Fourth Sunday of Easter

MAY 03, 2020



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

There Is A Redeemer

MELODY GREEN

Please use the prelude as a time of silent preparation for the worship of the Triune God.

WESTMINSTER SHORTER CATECHISM

Q70. Which is the seventh commandment?

The seventh commandment is, Thou shalt not commit adultery.

CALL TO WORSHIP

PSALM 105:1-2

Call on the name of the Lord in praise;

Make known God's deeds among the nations!

Sing to God with joyful songs;

tell of God's wonderful deeds!

PRAYER OF THE DAY

Risen Christ, may we who in baptism die to sin, rise again to new life and find our place in your living body. May the new covenant sealed in your blood bring healing and reconciliation to this wounded world. Alleluia! You are risen! And we are risen with you. Praise and glory to the living God! **Amen.**

HYMN OF PRAISE

Worship Christ, the Risen King!

286

CONFESSION OF SINS

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. We fail to proclaim the gospel in word and deed, we ignore your call to discipleship. We overlook the poor and the hungry, and pass by those who mourn. Forgive us, God of mercy! Help us to trust your power to change our lives and make us new, that we may know the joy of life abundant, given in Jesus Christ, the risen Lord. Amen.



THE KYRIE ELEISON

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

ASSURANCE OF PARDON

GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

God of life, your Spirit raised Jesus from the dead. Your Spirit inspired the prophets and writers of Scripture. Send your Spirit now to give us light, encouragement, faith, and hope through the proclamation of the everlasting gospel. **Amen.**

OLD TESTAMENT READING

PSALM 22:1-31

NEW TESTAMENT READING

1 PETER 1:10-12

HYMN OF PREPARATION

Man of Sorrows! What a Name 246

GOSPEL READING

LUKE 24:13-27

RESPONSE

The Word of the Lord
Praise be to God.

SERMON

The Envy of Angels

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYER OF THE PEOPLE

THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

HYMN OF DEPARTURE

Almighty God, Your Word Is Cast

383

CHARGE AND BENEDICTION

POSTLUDE

God Be with you Till We Meet Again

JEREMIAH E. RANKIN

PREACHER: Rev. Kevin Chiarot
 WORSHIP LEADER: James Phillips
 PIANIST: Diane Pedrosa



The Envy of Angels

1 Peter 1:10-12

1. Salvation

The salvation described last week is t_____ salvation.

The salvation of the prophets includes the s_____ coming.

From beginning to end, salvation is by _____.

The basic pattern: S _____, then _____.

The prophets spoke of _____.

Eternal _____ is the v_____ of the Christian.

2. The Spirit

This is a rare glimpse into the ps_____ of the prophets.

The prophets spoke by the Spirit _____.

They testify ___ Christ; Christ testifies _____ the prophets.

The OT had types and shadows; we have the su_____.

The r_____ are not dispensationalists.

The Old Testament is a _____ book!

There is _____ Bible.

New in the old, con_____; Old in the new, rev_____.

There is also one c_____. The prophets are our t_____.

There is only one S_____.

The Spirit of Christ is the Holy _____ sent from _____.

We stand in the _____ position.

The church: the gr_____ s_____ for the angels.

This text is to cultivate _____ and t_____.

Christ: our tr_____, our bl_____, & r_____.

Not pie in the sky, but _____ veiled behind the _____.

F_____, h_____, and l_____, set in the frame of p_____.

Westminster Presbyterian Church

Missions Work Highlight

JANE BRINKERHOFF
WITH MISSION TO THE WORLD IN JAPAN

In the Japanese city where I am, there aren't many Corona virus cases. A different scenario from Tokyo. Most people go to work as usual, although large gatherings are discouraged and social distancing is encouraged.

My downtown weekly Bible study continues to meet in a doctor's office. Bible studies with individuals, small group prayer meetings, and the hymn sings are also continuing. The "mercy ministries" at the Senior Home and handicapped home have halted due to their being closed to visitors. Instead, letters, cards, and copies of sermons are sent.

Worship Christ, the Risen King!

286

He is not here; he has risen, just as he said. Matt. 28:6

Chords: F Bb, F7 Bb, Eb, Bb Gm, F7, Bb

1. Rise, O church, and lift your voic-es, Christ has con- quered death and hell.
2. See the tomb where death had laid him, emp- ty now, its mouth de- clares:
3. Hear the earth pro- test and trem- ble, see the stone re- moved with pow'r;
4. Doubt may lift its head to mur- mur, scoff- ers mock and sin- ners jeer;
5. We ac- claim your life, O Je- sus, now we sing your vic- to- ry;

Chords: Bb, F7 Gm D, Gm D Gm, F C7 F

- Sing as all the earth re- joic- es; res- ur- rec- tion an- thems swell.
 "Death and I could not con- tain him, for the throne of life he shares."
 • all hell's min- ions may as- sem- ble, but can- not with- stand his hour.
 but the truth pro- claims a won- der thought- ful hearts re- ceive with cheer.
 sin or hell may seek to seize us, but your con- quest keeps us free.


Chords: F, Bb7, Eb, F Cm Dm Cm Gm, Bb F7, Bb 7

- Come and wor- ship, come and wor- ship, wor- ship Christ, the ris- en King!
 Come and wor- ship, come and wor- ship, wor- ship Christ, the ris- en King!
 • He has con- quered, he has con- quered, Christ the Lord, the ris- en King!
 He is ris- en, he is ris- en, now re- ceive the ris- en King!
 Stand in tri- umph, stand in tri- umph, wor- ship Christ, the ris- en King!


Man of Sorrows! What a Name

246


He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3



1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,



ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!



Almighty God, Your Word Is Cast

383

The one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop. Matt. 13:23

1. Al - might - y God, your word is cast like seed in - to the ground;
2. Let not the foe of Christ and man this ho - ly seed re - move,
3. Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4. Oft as the pre - cious seed is sown, your quick - 'ning grace be - stow,

now let the dew of heav'n de - scend, and righ - teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive, its sav - ing pow'r may know.