

# The Lord's Service

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*Trinity Sunday*

MAY 30, 2021



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Prelude in C*

HEALEY WILLAN

*In Faith and Hope My Peace Abides*

J. S. BACH

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

GREETING

The Lord be with you.  
**And also with you.**

ANNOUNCEMENTS



CALL TO WORSHIP

REV. 1:8; ISA. 6:3

I am the Alpha and the Omega, says the Lord God,  
**who is, and who was, and who is to come, the Almighty!**  
Holy, holy, holy is the Lord of hosts!  
**The whole earth is full of God's glory!**



PRAYER OF THE DAY

Almighty and ever-living God, you have given us grace, by our confession of faith, to acknowledge and worship the eternal Trinity in the majesty of the Unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever. **Amen.**



HYMN OF PRAISE

*Holy God, We Praise Your Name*

103

CONFESSION OF SINS

**God of grace, love and communion: We confess that we have failed to love you with all our heart, soul, and mind; and to love our neighbor as ourselves. We resist and grieve your Holy Spirit. We ignore your commandments, stray from your way, and follow other gods. Have mercy on us, Holy God. Pardon our sins by the blood of Christ. Embrace us anew in the love of the Father. Fill us afresh with your Spirit, that we may serve you faithfully, and give honor to your holy name. Amen.**



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

THE KYRIE ELEISON

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

ASSURANCE OF PARDON

⊗ GLORIA PATRI 735  
*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

INTERLUDE *We Worship Thee, O God* PALESTRINA

PRAYER FOR ILLUMINATION

God, source of all light, by your Word you give light to the soul. Pour out upon us the spirit of wisdom and understanding that, being taught by you in Holy Scripture, our hearts and minds may be opened to know the things that pertain to life and holiness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING ISAIAH 6:1-8

NEW TESTAMENT READING TITUS 3:3-7

⊗ PSALM OF RESPONSE: PSALM 24 *The Earth, with All That Dwell Therein* 68

⊗ GOSPEL READING JOHN 3:1-17

⊗ RESPONSE  
The Word of the Lord  
**Praise be to God.**

SERMON *Trinitarian Savior*

**I believe in God the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

PRAYER OF THE PEOPLE

OFFERING

*(not collected, brought up by deacons)*

☒ DOXOLOGY

731

*Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

☒ SURSUM CORDA

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

PRAYER OF THANKSGIVING



THE LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.**



HYMN OF DEPARTURE      *And Can It Be That I Should Gain*      455



CHARGE AND BENEDICTION



POSTLUDE      *O God, Our Help in Ages Past*      H. ALEXANDER MATTHEWS

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Steve Flewelling (9:00AM)  
Bob Maucher (11:00AM)

ORGANIST: Elaine H Simpson

## Trinitarian Savior

TITUS 3:3-7

Not merely m\_\_\_\_\_, we are T\_\_\_\_\_.

### 1. When

When the k\_\_\_\_\_ & \_\_\_\_\_ of God our Savior a\_\_\_\_\_.

Kindness speaks of God's p\_\_\_\_\_ g\_\_\_\_\_.

Love your enemies because God is \_\_\_\_\_ to the ungrateful.

Eph. \_\_:7 For all e\_\_\_\_\_ God will show us his kindness.

God is a ph\_\_\_\_\_, a \_\_\_\_\_ of mankind.

### 2. What

He \_\_\_\_\_ . O\_\_\_\_\_ and for \_\_\_\_\_.

Salvation is not based on our r\_\_\_\_\_ deeds.

On salvation, to mix \_\_\_\_\_ with \_\_\_\_\_ is to destroy \_\_\_\_\_.

### 3. Why

Why? because of his \_\_\_\_\_.

Mercy is a chief feature of God's \_\_\_\_\_.

Be \_\_\_\_\_, as your Heavenly Father is \_\_\_\_\_.

### 4. How

The Father saves us by \_\_\_\_\_ the Spirit \_\_\_\_\_ the Son.

The Spirit moves us from \_\_\_\_\_ to l\_\_\_\_\_.

This washing of rebirth is also called re\_\_\_\_\_.

### 5. The End (or Goal)

Justification and s\_\_\_\_\_ are inseparable.

Heirs have a f\_\_\_\_\_ of their inheritance.

Eternal life here is conceived of as f\_\_\_\_\_.

Paul speaks of con\_\_\_\_\_ life in the e\_\_\_\_\_.

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## Missions Work Highlight

JANE BRINKERHOFF

*with Mission To the World in Japan*

At the beginning of July '20 their church was allowed to return to worshipping together and having weekly Bible study. The new Christians and those beginning to believe seem to have held fast their faith during the lock-down, despite little spiritual input, save for e-mail exchange and an occasional on-line sermon. PRAISE- Several ladies who were being prevented from attending worship by their husbands have returned, as well as most of the Sunday School children.

A secular neighborhood association requested that their children be allowed to join the S.S.

PRAISE- In the (temporary) loss of my mother, am experiencing a consolation I wouldn't have thought possible, thanks to your prayers.

MTW requested I stay in the US visiting churches until June, PRAY for stamina, and that I'm an encouragement to those I'm with, being enabled to tell them how much the Lord has done.

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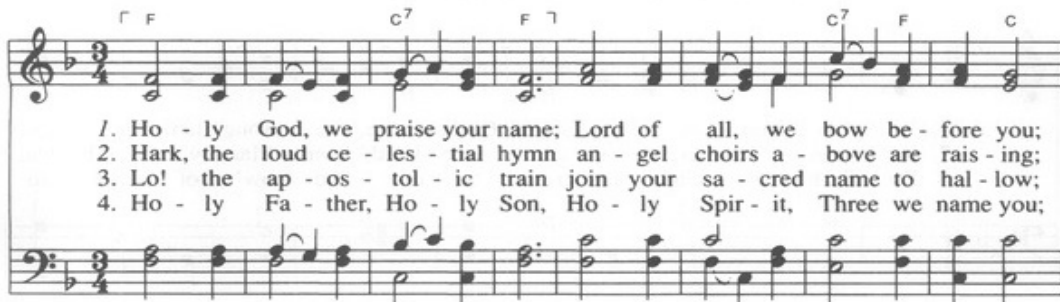
## Announcements

The church office has a new email: [office@westminsterchurch-ny.org](mailto:office@westminsterchurch-ny.org)


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## Holy God, We Praise Your Name


103

*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*


1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
 Katholisches Gesangbuch, Vienna, ca. 1774



# The Earth, with All That Dwell Therein

68

*The earth is the LORD'S, and everything in it, the world, and all who live in it. Ps. 24:1*

1. The earth with all that dwell there - in, with all its wealth un - told,  
2. What man shall stand be - fore the Lord on Zi - on's ho - ly hill?  
3. Lo, such are they that seek for God, and blest by him they live;  
4. Ye ev - er - last - ing doors, give way; lift up your heads, ye gates!

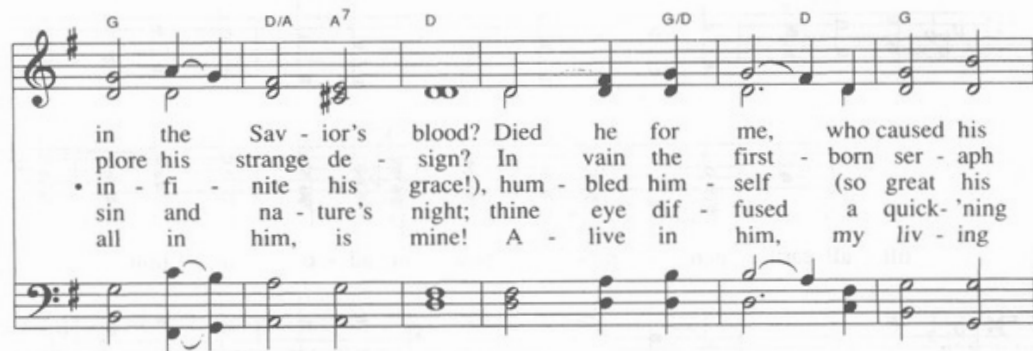
be - longs to God who found - ed it up - on the seas of old.  
The clean of hand, the pure of heart, the just who do his will.  
to them his per - fect righ - teous - ness the God of grace will give.  
For now, be - hold, to en - ter in the King of glo - ry waits.

5. Who is this glorious King that comes  
to claim his sovereign right?  
It is the Lord omnipotent,  
all-conqu'ring in his might.
6. Ye everlasting doors, give way;  
lift up your heads, ye gates!  
For now, behold, to enter in  
the King of glory waits.
7. Who is this glorious King that comes  
to claim his rightful throne?  
The Lord of Hosts, he is the King  
of glory, God alone.

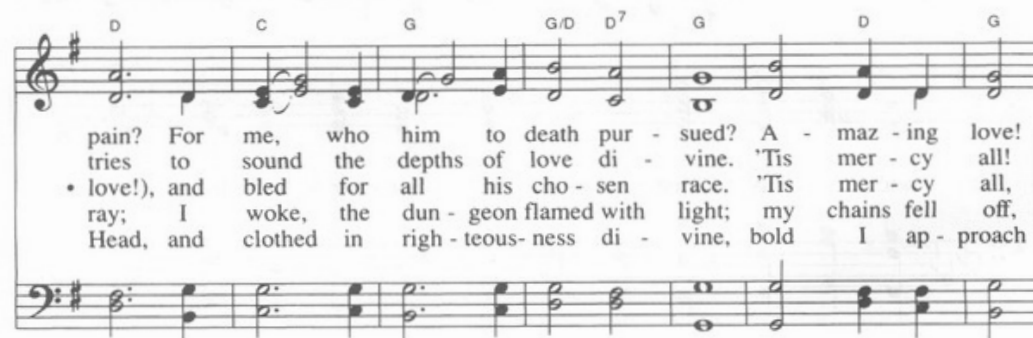
## And Can It Be That I Should Gain

*While we were still sinners, Christ died for us. Rom. 5:8*


1. And can it be that I should gain an in-t'rest  
 2. 'Tis mys-t'ry all! Th'Im-mor-tal dies: who can ex-  
 3. He left his Fa-ther's throne a-bove (so free, so  
 4. Long my im-pris-oned spir-it lay fast bound in  
 5. No con-dem-na-tion now I dread; Je-sus, and



in the Sav-ior's blood? Died he for me, who caused his  
 plore his strange de-sign? In vain the first-born ser-aph  
 • in-fi-nite his grace!), hum-bled him-self (so great his  
 sin and na-ture's night; thine eye dif-fused a quick-'ning  
 all in him, is mine! A-live in him, my liv-ing



pain? For me, who him to death pur-sued? A-maz-ing love!  
 tries to sound the depths of love di-vine. 'Tis mer-cy all!  
 • love!), and bled for all his cho-sen race. 'Tis mer-cy all,  
 ray; I woke, the dun-geon flamed with light; my chains fell off,  
 Head, and clothed in righ-teous-ness di-vine, bold I ap-proach

How can it be that thou, my God, shouldst  
 Let earth adore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

die for me?  
 • quire no more. A - maz - ing love! How can it  
 • found out me. A - maz - ing love! How  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

be that thou, my God, shouldst die for me?  
 can it be that thou, that thou, my God,

## WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

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### Westminster Stated Services

Worship	9:00 AM, 11:00AM
Sunday School ( <i>Sept–June</i> )	11:45 AM
Sunday Evening Service	6:00 PM

### Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

### Church & Office Location

614 Station Road  
Rock Tavern, NY 12575

T 845.496.7971 | F 845.496.7916  
[www.westminsterchurch-ny.org](http://www.westminsterchurch-ny.org)  
[wpc-ny@outlook.com](mailto:wpc-ny@outlook.com)

### Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

### Senior Minister

The Reverend Kevin Chiarot, Ph.D.

### Assistant Minister

The Reverend Mark D. Diedrich

### Session (Ruling Elders, with Class Year)

Robert Van Gent (2022), Ron Bonagura (2022),  
Steve Flewelling (2022), Bob Maucher (2023),  
Johnson Chang-Fong (2024), Adam Kuliszewski (2024)  
*Elder Emeritus:* Neil Fick

### Board of Deacons (with Class Year)

Matt Kniffin (2022), Joe Schlegel (Chair: 2022),  
Tim Elmendorf (2022), Paul Mowat (2023),  
Eric Moller (2023), Jim Rutigliano (2023),  
Joe Hall (2024)

### Board of Trustees

Robert Van Gent (Chairman)  
Robert David (Vice Chairman)

### Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Financial Recording Secretary	Esther Riffard
Organists	Elaine H. Simpson
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk
Worship Committee	Lori Steinberger