

# The Lord's Service

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*The Tenth Sunday in Ordinary Time*

JUNE 06, 2021



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Unto Thee O Lord  
Light of the Living God*

VIRGIL FORD  
DAVID PAXTON

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

GREETING

The Lord be with you.  
**And also with you.**

ANNOUNCEMENTS

⊗ CALL TO WORSHIP ROMANS 6:3-4  
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

**Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.**

⊗ PRAYER OF THE DAY  
Everlasting God, in whom we live and move and have our being: You have made us for yourself, so that our hearts are restless until they rest in you. Give us purity of heart and strength of purpose, that no selfish passion may hinder us from knowing your will, no weakness keep us from doing it; that in your light we may see light clearly, and in your service find perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

⊗ HYMN OF PRAISE *Be Thou My Vision* 642

CONFESSION OF SINS

**Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.**

THE KYRIE ELEISON

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

ASSURANCE OF PARDON

⊗ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.  
**It is written, You shall worship the Lord your God, and him only shall you serve.**

You shall not make for yourself a graven image.  
**God is a spirit, and those who worship him must worship in spirit and in truth.**

You shall not take the name of the Lord your God in vain.  
**Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.**

Remember the Sabbath day, to keep it holy.  
**The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.**

Honor your father and your mother.  
**For God commanded, he who speaks evil of father or mother, let him surely die.**

You shall not kill.  
**Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.**

You shall not commit adultery.  
**Everyone who looks at a woman lustfully has already committed adultery with her in his heart.**

You shall not steal.  
**For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.**

You shall not bear false witness.  
**For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.**

You shall not covet.  
**Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.**

⊗ GLORIA PATRI

735

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

INTERLUDE

*In Your Arms, Lord Jesus Christ*

EDMUND CLOWNEY

PRAYER FOR ILLUMINATION

God, by your Spirit tell us what we need to hear,  
and show us what we ought to do,  
to obey Jesus Christ our Savior. **Amen.**

OLD TESTAMENT READING

PROVERBS 6:20-35

NEW TESTAMENT READING

COLOSSIANS 3:1-10

⊗ PSALM OF RESPONSE: PSALM 45 *My Heart Does Overflow* 169

⊗ GOSPEL READING MATTHEW 5:27-30

⊗ RESPONSE  
The Word of the Lord  
Praise be to God.

SERMON *Healing Mutilations*

⊗ THE NICENE CREED  
**We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.**

**And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.**

PRAYER OF THE PEOPLE

OFFERING *(not collected, brought up by deacons)*

⊗ DOXOLOGY

731

⊗ SURSUM CORDA  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

⊗ PRAYER OF THANKSGIVING

⊗ THE LORD'S PRAYER  
**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.**

THE COMMUNION

COMMUNION HYMN                      *At the Lamb's High Feast We Sing*                      420

At the lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.

Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.

Praise we Christ, whose blood was  
shed; paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty victim from the sky,  
pow'rs of hell beneath thee lie;  
death is conquered in the fight,  
thou hast bought us life and light:  
hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father praise to thee,  
with the Spirit, ever be.

⊗ HYMN OF DEPARTURE                      *Jesus, Master, Whose I Am*                      590

⊗ CHARGE AND BENEDICTION

⊗ POSTLUDE                      *Postlude in A-minor*                      H. PURCELL

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Steve Flewelling (9:00AM)  
Ron Bonagura (11:00AM)

ORGANIST: Neil Fick

## Healing Mutilations

MATTHEW 5:27-30

Jesus goes from the \_\_\_\_\_ commandment to the \_\_\_\_\_.

### 1. The Teaching (vv. 27-28)

This teaching is not new, it is found in the book of P\_\_\_\_\_.

He calls us to be r\_\_\_\_\_, to go to the r\_\_\_\_\_.

Deepened the seventh commandment in terms of the t\_\_\_\_\_.

Jesus forbids the ob\_\_\_\_\_ s\_\_\_\_\_ glance.

Your physical eyes are the l\_\_\_\_\_ of the body.

There is nothing in the \_\_\_\_\_ which is not first in the \_\_\_\_\_.

There is a l\_\_\_\_\_ between the heart and the body.

Human sin began with the \_\_\_\_\_.

Our physical eyes are destined for the b\_\_\_\_\_ v\_\_\_\_\_.

### 2. The Remedy (vv. 29-30)

The rule Jesus is laying down v\_\_\_\_\_ from person to person.

Jesus is \_\_\_ ad\_\_\_\_\_ self-mutilation.

His point: take \_\_\_\_\_ measures.

Not mutilation but m\_\_\_\_\_.

Work out your u\_\_\_\_\_ with Christ in the realm of your \_\_\_\_\_.

In the 3rd c. Origen took the text l\_\_\_\_\_.

The radical solution is union with the m\_\_\_\_\_ One.

Jesus is making a p\_\_\_\_\_ point.

Lust is a kind of \_\_\_\_\_ in advance of \_\_\_\_\_.

Hell is a m\_\_\_\_\_ to p\_\_\_\_\_.

Sin is not to be n\_\_\_\_\_ with!

John Owen: Be k\_\_\_\_\_ sin or it will be \_\_\_\_\_ you.

Only in \_\_\_\_\_ can we \_\_\_\_\_ the hill of the Lord in worship.

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## Missions Work Highlight

DR. JODY COLLINGE

*with Global CHE Network*

When the Mexican border was scheduled to close back in March 2020, Jody left to “visit” the US for a “short” time. Six months later she was able to return. During the time in the states she participated in creating COVID-19 training materials that were distributed to many nations through their website and cell phones, along with various training seminars.

In October, Jody’s mother was battling a recurring cancer. Jody was able to come to Rochester to spend some time with her and visit local supporting churches. Upon returning she began leading online children’s Bible studies with BTI- “Beloved Truth International”. Additionally she helped teach a Global Health and Tropical Medicine course with the Christian Health Service Corps.

In March, Jody was notified that her mother, Mary Ellen, was in her last days. Jody was able to see her prior to her mother going to be with the Lord at the age of 94.

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## Announcements

The church office has a new email: [office@westminsterchurch-ny.org](mailto:office@westminsterchurch-ny.org)

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# Be Thou My Vision

642

*Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7*

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er  
3. Be thou my bat - tle shield, sword for my fight; be thou my  
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
her - i - tance, now and al - ways: thou and thou on - ly,  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
I thy true son; thou in me dwell - ing, and I with thee one.  
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.  
first in my heart, High King of heav - en, my trea - sure thou art.  
ev - er be - fall, still be my vi - sion, O Rul - er of all.



## My Heart Does Overflow

*My heart is stirred by a noble theme as I recite my verses for the king. Ps. 45:1*

1. My heart does o - ver - flow, a good - ly theme is mine;  
 2. Now gird you with your sword, O strong and might - y One,  
 3. Your strength shall o - ver - come all those that hate the King,  
 4. Since you were sin - less found, the Lord, by you con - fessed,

my ea - ger tongue with joy - ful song does praise the King di - vine.  
 in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.  
 and un - der your do - min - ion strong the na - tions you shall bring.  
 a - anoint - ed you with per - fect joy— you are su - preme - ly blessed.

Su - preme - ly fair you are, your lips with grace o'er - flow;  
 Tri - um - phant - ly ride forth for meek - ness, truth, and right;  
 Your roy - al throne, O God, for - ev - er - more shall stand;  
 Your gar - ments breathe of myrrh and spic - es sweet and rare;

his rich - est bless - ings ev - er - more does God on you be - stow.  
 your arm shall gain the vic - to - ry in won - drous deeds of might.  
 e - ter - nal truth and jus - tice wield the scep - ter in your hand.  
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,  
 and fairest gems bedeck your bride, the queen at your right hand.  
 O royal bride, give heed, and to my words attend;  
 for Christ, the King, forsake the world and ev'ry former friend.

## Jesus, Master, Whose I Am

*The God whose I am and whom I serve. Acts 27:23*

1. Je - sus, Mas - ter, whose I am, pur - chased thine a - lone to be  
 2. Je - sus, Mas - ter, I am thine: keep me faith - ful, keep me near;  
 3. Je - sus, Mas - ter, whom I serve, though so fee - bly and so ill,  
 4. Lord, thou need - est not, I know, ser - vice such as I can bring;

by thy blood, O spot - less Lamb, shed so will - ing - ly for me,  
 let thy pres - ence in me shine all my home - ward way to cheer.  
 strength - en hand and heart and nerve all thy bid - ding to ful - fil.  
 yet I long to prove and show full al - le - giance to my King.

let my heart be all thine own, let me live to thee a - lone.  
 Je - sus, at thy feet I fall, O be thou my all in all.  
 O - pen thou mine eyes to see all the work thou hast for me.  
 Thou an hon - or art to me: let me be a praise to thee.



## WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

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### Westminster Stated Services

Worship	9:00 AM, 11:00AM
Sunday School ( <i>Sept–June</i> )	11:45 AM
Sunday Evening Service	6:00 PM

### Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

### Church & Office Location

614 Station Road  
Rock Tavern, NY 12575

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[www.westminsterchurch-ny.org](http://www.westminsterchurch-ny.org)  
[wpc-ny@outlook.com](mailto:wpc-ny@outlook.com)

### Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

### Senior Minister

The Reverend Kevin Chiarot, Ph.D.

### Assistant Minister

The Reverend Mark D. Diedrich

### Session (Ruling Elders, with Class Year)

Robert Van Gent (2022), Ron Bonagura (2022), Steve Flewelling (2022), Bob Maucher (2023), Johnson Chang-Fong (2024), Adam Kuliszewski (2024)  
*Elder Emeritus:* Neil Fick

### Board of Deacons (with Class Year)

Matt Kniffin (2022), Joe Schlegel (Chair: 2022), Tim Elmendorf (2022), Paul Mowat (2023), Eric Moller (2023), Jim Rutigliano (2023), Joe Hall (2024)

### Board of Trustees

Robert Van Gent (Chairman)  
Robert David (Vice Chairman)

### Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Financial Recording Secretary	Esther Riffard
Organists	Elaine H. Simpson
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk
Worship Committee	Lori Steinberger