

The Lord's Service

The Eleventh Sunday in Ordinary Time

JUNE 14, 2020



Westminster Presbyterian Church

POST TENEBRAS LUX

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS

⊗ WESTMINSTER SHORTER CATECHISM

Q88. What are the outward and ordinary means whereby Christ communicateth to us the benefits of redemption?

The outward and ordinary means whereby Christ communicateth to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer; all which are made effectual to the elect for salvation.

⊗ CALL TO WORSHIP

MATTHEW 5:16

Let your light shine before others, that they may see your good deeds
and glorify our Father in heaven.

⊗ PRAYER OF THE DAY

O God, glorious and faithful, to those who seek you with a sincere heart you reveal the beauty of your face. Strengthen us in faith to embrace the mystery of the cross, and open our hearts to its transforming power; that, clinging in love to your will for us, we may walk the path of discipleship as followers of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

HYMN OF PRAISE

Be Thou My Vision!

642 (vv. 1 & 5)

⊗ CONFESSIO OF SINS

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love. We have not loved our neighbors, and we have refused to hear the cry of the needy. Forgive us, we pray. Free us for joyful obedience; through Jesus Christ our Lord. Amen.

THE KYRIE ELEISON

*Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us*

ASSURANCE OF PARDON

⊗ GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

PRAYER FOR ILLUMINATION

God, source of all light, by your Word you give light to the soul. Pour out upon us the spirit of wisdom and understanding that, being taught by you in Holy Scripture, our hearts and minds may be opened to know the things that pertain to life and holiness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING

GENESIS 12:1-9

NEW TESTAMENT READING

1 PETER 2:11-12

GOSPEL READING

MATTHEW 5:13-16

RESPONSE

The Word of the Lord
Praise be to God.

SERMON

Beautiful Lives

☒ THE APOSTLES' CREED

845

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYER OF THE PEOPLE

OFFERTORY

(not collected, brought up by deacons)

☒ DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: **spoken, sung**



SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



PRAYER OF THANKSGIVING



THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.



HYMN OF DEPARTURE *May the Mind of Christ My Savior* 644 (vv. 1 & 5)



CHARGE AND BENEDICTION



POSTLUDE

Sarabande

CARL BOHM

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Bob Maucher (9:00AM); Ron Bonagura (11:00AM)

ORGANIST: Elaine H. Simpson

Beautiful Lives

1 PETER 2:11-12

Heavenly citizenship does _____ mean e_____ retreat.

1. Abstain in (verse 11)

How many times has Peter called us strangers? ____

We live in the p_____ land as in a f_____ land.

All ethics are _____ ethics. It has to do first with your s_____.

Augustine says we have d_____ loves.

Christian ethics is profoundly n_____.

We do this by the g_____ of free g_____.

This is _____ God during the time of your _____.

The Christian _____ life is a raging _____.

Guard your _____ for out of it flow the _____ of life.

2. Good Lives (verse 12)

We are God's holy _____ drawn from the _____s.

"Good" here means b_____ or at_____.

The activities of _____ can breed moral u_____.

Two bad outcomes: d_____ or self-_____.

The gospel t_____ and h_____ us.

Peter does not expect your beauty to be c_____.

The beauty is not s_____ out, it does its en_____ work.

Good _____ produce good _____.

The day of v_____ means the day of j_____.

Romans ____: At the final judgment, _____ knee will bow.

You shall be b_____, for I am _____.

Westminster Presbyterian Church

Missions Work Highlight

BRIAN & RUTH CLARK
WITH SERVING IN MISSIONS- USA

Brian and Ruth have a long association with Westminster. Brian is a CPA and Ruth a nurse with lay counseling training. Brian has served in the SIM International office as Deputy Director of Finance.

They have officially retired from their duties and will be living in Fort Mill, SC, near their youngest daughter and family. He will occasionally work on small projects with the SIM finance team and encourage and mentor the gentleman replacing him.

“Thank you for your support over the years and for your ongoing prayers for us. It has been a privilege to partner with you in following His call to make disciples.”

Scripture Texts

GENESIS 12:1-9

The Lord had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

² “I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”

⁴ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran.

⁵ He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

⁶ Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. ⁷ The Lord appeared to Abram and said, “To your offspring[c] I will give this land.” So he built an altar there to the Lord, who had appeared to him.

⁸ From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the Lord and called on the name of the Lord.

⁹ Then Abram set out and continued toward the Negev.

1 PETER 2:11-12

¹¹ Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul.

¹² Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

MATTHEW 5:13-16

¹³ “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

¹⁴ “You are the light of the world. A town built on a hill cannot be hidden. ¹⁵ Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. ¹⁶ In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

Be Thou My Vision

642

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

May the Mind of Christ My Savior

644

Your attitude should be the same as that of Christ Jesus. Phil. 2:5

1. May the mind of Christ my Sav - ior live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,
3. May the peace of God my Fa - ther rule my life in ev - ery-thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.
so that all may see I tri - umph on - ly through his pow'r.
• that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00 AM
Sunday School	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders)

Mike Bonagura, Ron Bonagura, Robert David,
Steve Flewelling, James Phillips, Dave Reiss
Elder Emeritus: Neil Fick

Board of Deacons

Sabi David, Tim Elmendorf, John Grammar,
Matt Kniffin, Joe Schlegel, Ed Timberger, Ed Weber

Board of Trustees

Robert Van Gent (Chairman)
Robert David (Vice Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Dave Reiss
Fellowship	JoAnn Maucher
Financial Recording Secretary	Esther Riffard
Organists	Neil Fick, Elaine H. Simpson
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk
Worship Committee	Lori Steinberger