

The Lord's Service

The Thirteenth Sunday in Ordinary Time

JUNE 27, 2021



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

Andante in D Minor
Air in F Major

WILLIAM WALOND

G. F. HANDEL

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.
And also with you.

ANNOUNCEMENTS



CALL TO WORSHIP

1 PETER 2:21-23

Christ suffered for us, leaving us an example, so we might follow in his steps.

He committed no sin, neither was deceit found in his mouth.

When he was reviled, he did not revile in return;
when he suffered, he did not threaten,

But he kept entrusting himself to him who judges justly.



PRAYER OF THE DAY

God of mercy, you are full of tenderness and compassion, slow to anger, rich in mercy, and always ready to forgive. Give us grace to renounce all evil and to cling to Christ, that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**



HYMN OF PRAISE

When I Survey the Wondrous Cross

252

CONFESSION OF SINS

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

THE KYRIE ELEISON

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

ASSURANCE OF PARDON

☒ THE PEACE

☒ GLORIA PATRI 735
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE *A Mighty Fortress Is Our God*

PRAYER FOR ILLUMINATION

Prepare our hearts, O God, to accept your Word. Silence in us any voice but your own, that, hearing, we may also obey your will; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING ISAIAH 50:4-9A

NEW TESTAMENT READING 1 PETER 2:18-25

☒ PSALM OF RESPONSE: PSALM 45 *My Heart Does Overflow* 169

☒ GOSPEL READING MATTHEW 5:38-42

☒ RESPONSE
The Word of the Lord
Praise be to God.



THE APOSTLES' CREED

845

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYER OF THE PEOPLE

OFFERTORY

Sinfonia

J. S. BACH
(11:00AM Service Only)



DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



PRAYER OF THANKSGIVING





THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.



HYMN OF DEPARTURE

My Dear Redeemer and My Lord

238



CHARGE AND BENEDICTION



POSTLUDE

Hornpipe

G. F. HANDEL

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Adam Kuliszewski (9:00AM)
Robert Van Gent (11:00AM)

ORGANIST: Elaine H Simpson

Do Not Resist

MATTHEW 5:38-42

1. Retaliation (v.38)

“Eye for eye & tooth for tooth” is known as ____ t_____.

The p_____ must fit the c_____.

This is a principle for c_____ justice in the law.

It is designed to limit r_____.

2. Resistance (v.39a)

The command seems im_____ and a_____.

Jesus is not eliminating the role of the s_____.

Nor does he have s____ - _____ in view.

Jesus is not giving license to in_____ and t_____.

Do not use the lex talionis in your pr_____ conduct.

Accept the in_____ without re_____.

Forsake the re_____ principle, p_____.

3. Righteousness (vv. 39b-42)

This type of slap is a d_____ insult.

We are to break the _____ of v_____.

We see Jesus doing this in I_____ chapter ____.

Jesus ab_____ v_____ to end it.

Offer a g_____ settlement, more than they _____.

Calvin: we should be ready to lose all our e_____ g_____.

The R_____ could c_____ your labor.

4 areas: our b____, our c_____, our s_____, our m_____.

The text is about o_____ evil with _____.

This a_____ re_____ is visible p_____ in the cross.

This is a r_____ way of being a r_____.

Missions Work Highlight

DR. JODY COLLINGE

with Global CHE Network

When the Mexican border was scheduled to close back in March 2020, Jody left to “visit” the US for a “short” time. Six months later she was able to return. During the time in the states she participated in creating COVID-19 training materials that were distributed to many nations through their website and cell phones, along with various training seminars.

In October, Jody’s mother was battling a recurring cancer. Jody was able to come to Rochester to spend some time with her and visit local supporting churches. Upon returning she began leading online children’s Bible studies with BTI- “Beloved Truth International”. Additionally she helped teach a Global Health and Tropical Medicine course with the Christian Health Service Corps.

In March, Jody was notified that her mother, Mary Ellen, was in her last days. Jody was able to see her prior to her mother going to be with the Lord at the age of 94.

Announcements

On 7/4 we will return to a single service at 10 AM (pre-pandemic protocols). The service will be followed by a church picnic and a 2:00PM afternoon service.

Due to insufficient interest, the VBS, previously scheduled for the week of July 26th , has been cancelled.

Sue Volk will soon be moving. She has placed an assortment of books and china in the Fellowship Hall. Please take anything you can use.

Diane Pedrosa announces the marriage of Hannah Pedrosa and Jonathan Chadburn, May1, 2021. They have located to Goshen, Indiana.

*Hannah & Jonathan Chadburn
412 Egbert Rd.
Goshen, In 46526*

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	9:00 AM, 11:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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office@westminsterchurch-ny.org

Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders, with Class Year)

Robert Van Gent (2022), Ron Bonagura (2022), Steve Flewelling (2022), Bob Maucher (2023), Johnson Chang-Fong (2024), Adam Kuliszewski (2024)
Elder Emeritus: Neil Fick

Board of Deacons (with Class Year)

Matt Kniffin (2022), Joe Schlegel (2022), Tim Elmendorf (2022), Eric Moller (2023), Paul Mowat (Chair: 2023), Jim Rutigliano (2023), Joe Hall (2024)

Board of Trustees

Steve Flewelling (Chairman)
Bob Maucher (Vice Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Financial Recording Secretary	Esther Riffard
Organists	Elaine H. Simpson
Sexton	Rachel McDuffie
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