

The Lord's Service

The Thirteenth Sunday in Ordinary Time

JUNE 28, 2020



Westminster Presbyterian Church

POST TENEBRAS LUX

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS

☒ WESTMINSTER SHORTER CATECHISM

Q92. What is a sacrament?

A sacrament is an holy ordinance instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.

☒ CALL TO WORSHIP

PSALM 34:21; MATTHEW 10:39

Many are the afflictions of the righteous,

but the Lord delivers them out of them all.

Those who find their life will lose it,

and those who lose their life for the sake of Christ will find it.

☒ PRAYER OF THE DAY

Teach us, good Lord, to serve you as you deserve; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do your will; through Jesus Christ our Lord. **Amen.**

☒ HYMN OF PRAISE

Praise the Savior Now and Ever

243 (vv 1, 3)

CONFESSION OF SINS

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love. We have not loved our neighbors, and we have refused to hear the cry of the needy. Forgive us, we pray. Free us for joyful obedience; through Jesus Christ our Lord. Amen.

THE KYRIE ELEISON

*Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us*

ASSURANCE OF PARDON



GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

Guide us, O God, by your Word and Spirit, that in your light we may see light, in your truth find freedom, and in your will discover your peace; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING

ISAIAH 53:1-7

NEW TESTAMENT READING

1 PETER 2:18-25

☒ GOSPEL READING

LUKE 6:27-36

☒ RESPONSE

The Word of the Lord
Praise be to God.

SERMON

Suffering Servants

☒ THE APOSTLES' CREED

845

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYER OF THE PEOPLE

OFFERING

(not collected, brought up by deacons)

☒ DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.





SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



PRAYER OF THANKSGIVING



THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.



HYMN OF DEPARTURE *When I Survey the Wondrous Cross* 252 (vv 1, 4)



CHARGE AND BENEDICTION



POSTLUDE

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Bob Maucher (9:00AM)
Robert David (11:00AM)
Steve Flewelling (6:00PM)

ORGANIST: Neil Fick

Suffering Servants

1 PETER 2:18-25

1. Slaves (verses 18-21)

Slaves means h_____ s_____.

The Bible condemns tr_____ in human s_____.

These are C_____ slaves.

Even addressing slaves is a r_____ thing.

Submission is an act of _____ toward God.

We are to have an ing_____ God-c_____.

What is co_____ is suffering for doing _____.

Peter draws from the teaching of _____.

To _____ you were called!

The atonement is an _____ to be followed.

Cru_____ is the way of life for the church.

2. Christ (verses 22-25)

Peter draws on the S_____ S_____ of Isaiah _____.

He e_____ himself to the Judge.

He is not m_____ an example; his suffering is u_____.

Not only innocent, but bearing the g_____ of others.

Wounded sl_____ are h_____ by the wounded Se_____.

Christ is sl_____ sheep & so_____ Shepherd.

Overseer means b_____, or w_____.

His wounds are the source of our w_____.

You have been left an example: W_____ in it!

Missions Work Highlight

BRIAN & RUTH CLARK
WITH SERVING IN MISSIONS- USA

Brian and Ruth have a long association with Westminster. Brian is a CPA and Ruth a nurse with lay counseling training. Brian has served in the SIM International office as Deputy Director of Finance.

They have officially retired from their duties and will be living in Fort Mill, SC, near their youngest daughter and family. He will occasionally work on small projects with the SIM finance team and encourage and mentor the gentleman replacing him.

“Thank you for your support over the years and for your ongoing prayers for us. It has been a privilege to partner with you in following His call to make disciples.”

Scripture Texts

ISAIAH 53:1-7

- ¹ Who has believed our message and to whom has the arm of the Lord been revealed?
- ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.
- ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.
- ⁴ Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.
- ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.
- ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.
- ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth.

Scripture Texts, *continued*

1 PETER 2:18-25

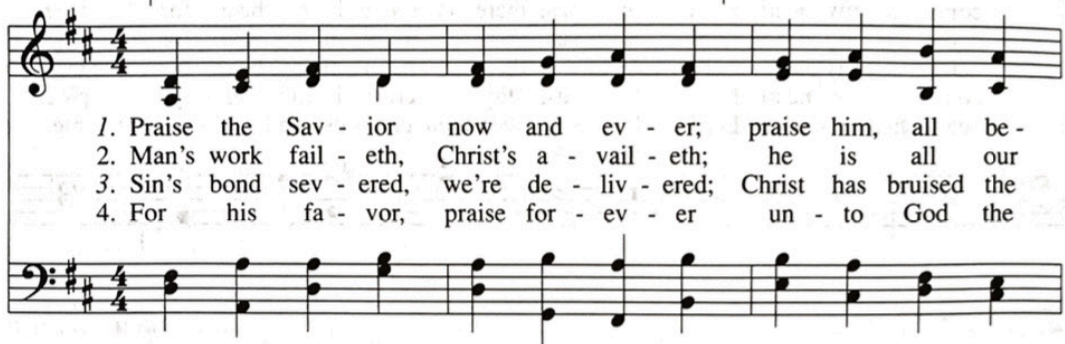
- ¹⁸ Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh.
- ¹⁹ For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God.
- ²⁰ But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.
- ²¹ To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.
- ²² “He committed no sin, and no deceit was found in his mouth.”
- ²³ When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.
- ²⁴ “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.”
- ²⁵ For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.

LUKE 6:27-36

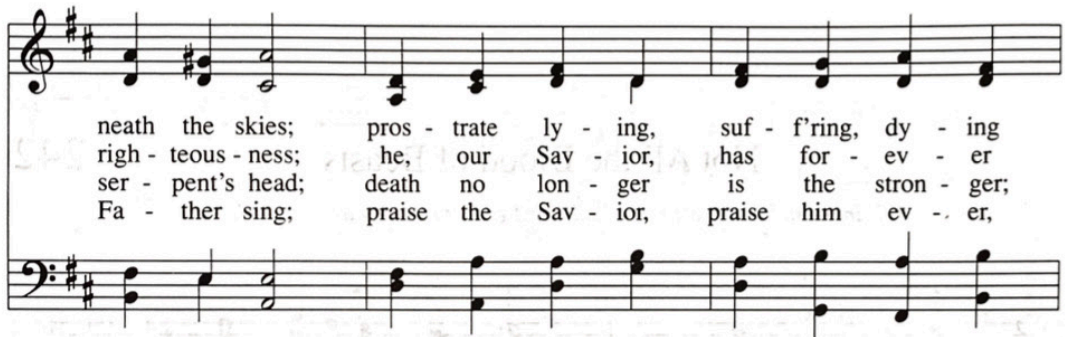
- ²⁷ “But to you who are listening I say: Love your enemies, do good to those who hate you,
- ²⁸ bless those who curse you, pray for those who mistreat you.
- ²⁹ If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them.
- ³⁰ Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.
- ³¹ Do to others as you would have them do to you.
- ³² “If you love those who love you, what credit is that to you? Even sinners love those who love them.
- ³³ And if you do good to those who are good to you, what credit is that to you? Even sinners do that.
- ³⁴ And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full.
- ³⁵ But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked.
- ³⁶ Be merciful, just as your Father is merciful.

Praise the Savior Now and Ever

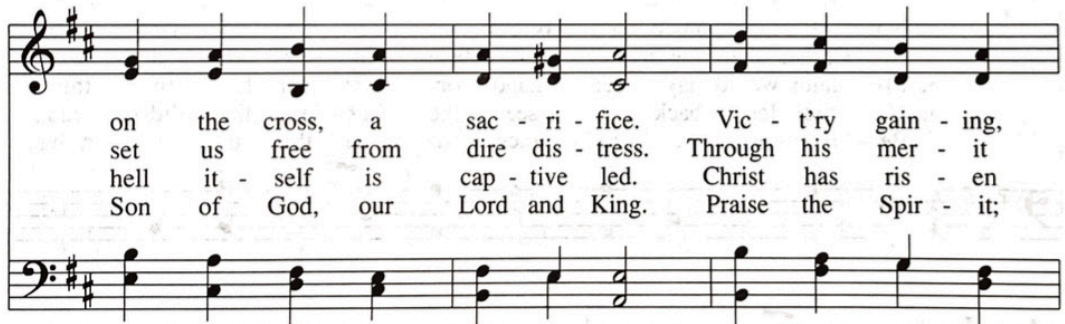
That by his death he might destroy him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery. Heb. 2:14, 15



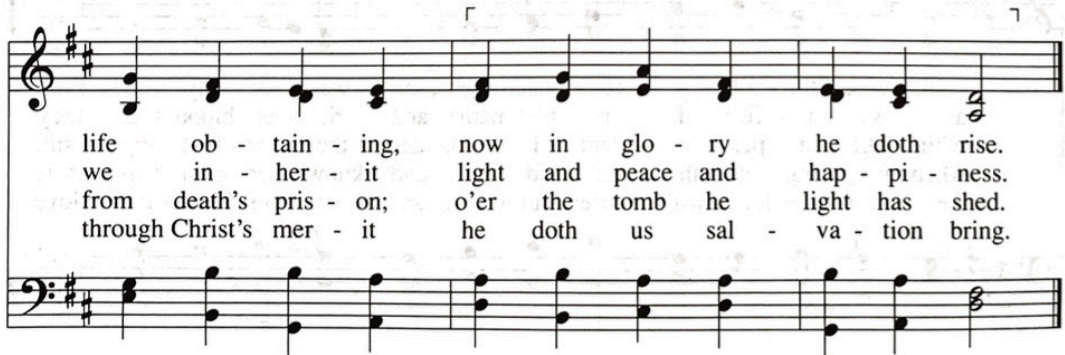
1. Praise the Sav - ior now and ev - er; praise him, all be -
 2. Man's work fail - eth, Christ's a - vail - eth; he is all our
 3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
 4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
 righ - teous - ness; he, our Sav - ior, has for - ev - er
 ser - pent's head; death no lon - ger is the stron - ger;
 Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
 set us free from dire dis - tress. Through his mer - it
 hell it - self is cap - tive led. Christ has ris - en
 Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
 we in - her - it light and peace and hap - pi - ness.
 from death's pris - on; o'er the tomb he light has shed.
 through Christ's mer - it he doth us sal - va - tion bring.

When I Survey the Wondrous Cross

252

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14

♩ F C F Gm D Gm F C F 7

1. When I sur - ve y the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a

Bb F C7 F C7 F C F C F Gm D

Prince of glo - ry died, my rich - est gain I
 death of Christ my God: all the vain things that
 love flow min - gled down: did e'er such love and
 pres - ent far too small; love so a - maz - ing,

Gm F C F 7 C7 Dm Gm C7 F 7

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00 AM
Sunday School	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders)

Mike Bonagura, Ron Bonagura, Robert David,
Steve Flewelling, James Phillips, Dave Reiss
Elder Emeritus: Neil Fick

Board of Deacons

Sabi David, Tim Elmendorf, John Grammar,
Matt Kniffin, Joe Schlegel, Ed Timberger, Ed Weber

Board of Trustees

Robert Van Gent (Chairman)
Robert David (Vice Chairman)

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Sexton	Rachel McDuffie
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