

The Lord's Service

The Fourteenth Sunday in Ordinary Time

JULY 05, 2020



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDER

O Love That Casts Out Fear

GILBERT MARTIN

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.
And also with you.

ANNOUNCEMENTS

❖ WESTMINSTER SHORTER CATECHISM

Q94. What is baptism?

Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

❖ CALL TO WORSHIP

1 PETER 1:3-5A

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy we have been born into a living hope,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for us, who are guarded by God's power.

❖ PRAYER OF THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

❖ HYMN OF PRAISE

Hail, Thou Once Despised Jesus!

176 (vv. 1, 4)

CONFESSON OF SINS

Almighty God, you created us for life together, but we have turned from your will. We have not loved as you commanded. We have broken the promises we have made to you and to one another. We have taken much and given little. Forgive our disobedience, O God, and strengthen us in love, so that we may serve you as a faithful people, and live together in your joy through Jesus Christ our Lord. Amen.

THE KYRIE ELEISON

*Lord, have mercy upon us.
Christ, have mercy upon us
Lord, have mercy upon us*



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: *spoken, sung*

ASSURANCE OF PARDON

RESPONSIVE READING OF THE LAW

You shall have no other gods before me.
For from him and through him and to him are all things.

You shall not make for yourself a graven image.
In Christ we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation

You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain.
Let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a Sabbath to the Lord your God.
Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Honor your father and your mother, that your days may be long in the land which the Lord your God gives you.
Children, obey your parents in everything, for this pleases the Lord.

You shall not kill.
Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

You shall not commit adultery.
You are not your own; you were bought with a price. So glorify God in your body.

You shall not steal.
Let the thief no longer steal, but rather let him labor, doing honest work with his hands, so that he may be able to give to those in need.

You shall not bear false witness against your neighbor
Rather speaking in love, we are to grow up in every way into him who is the head, into Christ.

You shall not covet your neighbor's house, or anything that is your neighbor's
Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.



GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

Guide us, O God, by your Word and Spirit, that in your light we may see light, in your truth find freedom, and in your will discover your peace; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT READING

GENESIS 18:1-15

NEW TESTAMENT READING

1 PETER 3:1-7

❖ GOSPEL READING

MATTHEW 22:23-33

❖ RESPONSE

The Word of the Lord
Praise be to God.

SERMON

In the Same Way

❖ THE NICENE CREED

I believe in God the Father Almighty, Maker of heaven and earth; and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made; being of one substance with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sits on the right hand of the Father. And he shall come again with glory to judge both the living and the dead whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: **spoken, sung**

PRAYER OF THE PEOPLE

OFFERING

(not collected, brought up by deacons)



DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



PRAYER OF THANKSGIVING



THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION



HYMN OF DEPARTURE

A Parting Hymn We Sing

431 (vv. 1,2)



CHARGE AND BENEDICTION

POSTLUDE

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Bob Maucher (*9:00AM*)
Robert David (*11:00AM*)

ORGANIST: Neil Fick

In the Same Way

1 PETER 3:1-7

1. Wives (verses 1-6)

“In the same way” refers to C_____ s_____.

Peter is undermining ancient notions of p_____. Speaking d_____ to wives is a r_____ act.

To submit: to _____ oneself u_____.

Many of these women have u_____ husbands.

Their submission will advance the _____.

Women flocked to the c_____ as a place of li_____. The wife would normally adopt the h_____ religion.

God alone is _____ if the co_____.

Preach the gospel, if necessary, use _____.

There is a contrast between _____ and i_____ beauty.

All are called to have a g_____ and q_____ spirit.

Christian women are d_____ of S_____.

2. Husbands (verse 7)

The husbands in view are C_____.

Christ is the image of self-_____ su_____.

Husbands are to _____ their wives.

Peter is protecting the woman from physical _____.

Deeper reason for honor: a shared i_____.

In heaven, there are no h_____.

Marital harmony enables p_____.

Husbands and wives are to live b_____ lives.

Missions Work Highlight

DR. JODY COLLINGE
WITH GLOBAL CHE NETWORK

During the latter part of 2019, Jody and other CHE members traveled to Uganda to provide training. The refugee settlements visited contained about 800,000 refugees. Many of the families they met were hungry to know Christ and wanted to improve their lives using the health and life skills that CHE teaches, such as sanitation, preventing malaria, and recovery from trauma.

Jody had successful cataract surgery performed on both eyes, thank God, and her mother(93 years of age)finished her radiation therapy and is doing well.

Plans for other trips were cancelled due to the Covid-19 scare, forcing her to stay at HQ near Dallas where she has been busy writing training materials that are being used in many countries.

Announcements

The annual congregational meeting will be Wednesday August 12th at 7PM in the sanctuary.

- Bob Van Gent and Bob Maucher will stand for election as ruling elders.
 - Eric Moller and Paul Mowat will stand for election as deacons.
-

Scripture Texts

GENESIS 18:1-15

¹The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day.

²Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

³He said, “If I have found favor in your eyes, my lord,[a] do not pass your servant by.

⁴Let a little water be brought, and then you may all wash your feet and rest under this tree.

⁵Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.”

“Very well,” they answered, “do as you say.”

⁶So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs[b] of the finest flour and knead it and bake some bread.”

⁷Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it.

⁸He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

⁹“Where is your wife Sarah?” they asked him. “There, in the tent,” he said.

¹⁰Then one of them said, “I will surely return to you about this time next year, and Sarah your wife will have a son.” Now Sarah was listening at the entrance to the tent, which was behind him.

¹¹Abraham and Sarah were already very old, and Sarah was past the age of childbearing.

¹²So Sarah laughed to herself as she thought, “After I am worn out and my lord is old, will I now have this pleasure?”

¹³Then the Lord said to Abraham, “Why did Sarah laugh and say, ‘Will I really have a child, now that I am old?’

¹⁴Is anything too hard for the Lord? I will return to you at the appointed time next year, and Sarah will have a son.”

¹⁵Sarah was afraid, so she lied and said, “I did not laugh.”

Scripture Texts, *continued*

1 PETER 3:1-7

- ¹ Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,
- ² when they see the purity and reverence of your lives.
- ³ Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewelry or fine clothes.
- ⁴ Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.
- ⁵ For this is the way the holy women of the past who put their hope in God used to adorn themselves. They submitted themselves to their own husbands,
- ⁶ like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to fear.
- ⁷ Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

MATTHEW 22:23-33

- ²³ That same day the Sadducees, who say there is no resurrection, came to him with a question.
- ²⁴ "Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the widow and raise up offspring for him."
- ²⁵ Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother.
- ²⁶ The same thing happened to the second and third brother, right on down to the seventh.
- ²⁷ Finally, the woman died.
- ²⁸ Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"
- ²⁹ Jesus replied, "You are in error because you do not know the Scriptures or the power of God.
- ³⁰ At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.
- ³¹ But about the resurrection of the dead—have you not read what God said to you,
- ³² 'I am the God of Abraham, the God of Isaac, and the God of Jacob? He is not the God of the dead but of the living.'
- ³³ When the crowds heard this, they were astonished at his teaching.

Hail, Thou Once Despised Jesus!

Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! Rev. 5:12

1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, all our sins on thee were laid;
 3. Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bide;
 4. Wor - ship, hon - or, pow'r and bless-ing thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
 by al - might - y love a - noint - ed, thou hast full a - tone-ment made.
 all the heav'n-ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
 loud - est prais - es, with - out ceas - ing, meet it is for us to give.

Hail, thou ag - o - niz - ing Sav - ior, bear - er of our sin and shame!
 All thy peo - ple are for - giv - en through the vir - tue of thy blood;
 There for sin - ners thou art plead - ing; there thou dost our place pre - pare;
 Help, ye bright an - gel - ic spir - its, bring your sweet-est, no - blest lays;

By thy mer - its we find fa - vor; life is giv - en through thy name.
 o - pened is the gate of heav - en; peace is made 'twixt man and God.
 ev - er for us in - ter - ced - ing till in glo - ry we ap - pear.
 help to sing our Sav - ior's mer - its, help to chant Em - man - uel's praise!

A Parting Hymn We Sing

When they had sung a hymn, they went out to the Mount of Olives. Matt. 26:30

The musical score consists of two staves of music in common time, both in G clef (treble and bass). The key signature is one flat (B-flat). The first staff begins with a half note followed by quarter notes. The second staff begins with a quarter note followed by eighth notes. The lyrics are integrated into the music, appearing below the notes. The first four lines of lyrics are:

1. A part - ing hymn we sing a - round your ta - ble, Lord;
 2. Here have we seen your face, and felt your pres - ence here;
 3. We're pur-chased by your blood, by sin no lon - ger led;
 4. In self - for - get - ting love be our com - mu - nion shown,

The next four lines of lyrics continue on the second staff:

a - gain our grate - ful trib - ute bring, our sol - emn vows re - cord.
 so may the sa - vor of your grace in word and life ap - pear.
 the path our dear Re - deem - er trod may we re - joic - ing tread.
 un - til we join the church a - bove, and know as we are known.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00 AM
Sunday School	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

614 Station Road
Rock Tavern, NY 12575

T 845.496.7971 | F 845.496.7916

www.westminsterchurch-ny.org
wPCA@libertybiz.rr.com

Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders)

Mike Bonagura, Ron Bonagura, Robert David, Steve Flewelling, James Phillips, Dave Reiss
Elder Emeritus: Neil Fick

Board of Deacons

Sabi David, Tim Elmendorf, John Grammar,
Matt Kniffin, Joe Schlegel, Ed Timberger, Ed Weber

Board of Trustees

Robert Van Gent (Chairman)
Robert David (Vice Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Dave Reiss
Fellowship	JoAnn Maucher
Financial Recording Secretary	Esther Riffard
Organists	Neil Fick, Elaine H. Simpson
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk
Worship Committee	Lori Steinberger