

# The Lord's Service

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*The Eighteenth Sunday in Ordinary Time*

AUGUST 01, 2021



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE *How Sweet the Name of Jesus*

HEALEY WILLAN

*O Love, How Deep, How Broad, How High*

ARR. DAVID N. JOHNSON

*Please use the prelude as a time of silent preparation for the worship of the Triune God.*

GREETING

The Lord be with you.

**And also with you.**

ANNOUNCEMENTS



CALL TO WORSHIP

MARK 1:15; ROMANS 14:17

The kingdom of God has come near;

**repent, and believe in the good news.**

For the kingdom of God is not a matter of eating and drinking,

**but of righteousness, peace and joy in the Holy Spirit.**



PRAYER OF THE DAY

Lord God of all the ages, the One who is, who was, and who is to come, stir up within us a longing for your kingdom, steady our hearts in time of trial, and grant us patient endurance until the sun of justice dawns. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen.**



HYMN OF PRAISE

*Ye Servants of God, Your Master Proclaim*

165

CONFESSION OF SINS

**Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

THE KYRIE ELEISON

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

ASSURANCE OF PARDON

⊗ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.  
**It is written, You shall worship the Lord your God, and him only shall you serve.**

You shall not make for yourself a graven image.  
**God is a spirit, and those who worship him must worship in spirit and in truth.**

You shall not take the name of the Lord your God in vain.  
**Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.**

Remember the Sabbath day, to keep it holy.  
**The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.**

Honor your father and your mother.  
**For God commanded, he who speaks evil of father or mother, let him surely die.**

You shall not kill.  
**Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.**

You shall not commit adultery.  
**Everyone who looks at a woman lustfully has already committed adultery with her in his heart.**

You shall not steal.  
**For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.**

You shall not bear false witness.  
**For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.**

You shall not covet.  
**Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.**

⊗ GLORIA PATRI

735

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

INTERLUDE

PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.**

OLD TESTAMENT READING

ISAIAH 9:1-7 *p. 680*

NEW TESTAMENT READING

REVELATION 22:12-21 *p. 1235*

⊗ PSALM OF RESPONSE: PSALM 132

*Arise, O Lord Our God, Arise*

374

⊗ GOSPEL READING

MATTHEW 6:7-15 *p. 964*

⊗ RESPONSE

The Word of the Lord  
Praise be to God.

SERMON

*Thy Kingdom Come*

⊗ THE NICENE CREED

**We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.**

**And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.**

PRAYER OF THE PEOPLE

OFFERTORY

*Bread of the World*

DANIEL BURTON

⊗ DOXOLOGY

731



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: **spoken, sung**

☒ SURSUM CORDA  
Lift up your hearts.  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

☒ PRAYER OF THANKSGIVING

☒ THE LORD'S PRAYER  
**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.**

#### THE COMMUNION

COMMUNION HYMN                      *At the Lamb's High Feast We Sing*                      420

At the lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.

Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.

Praise we Christ, whose blood was  
shed; paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.

Mighty victim from the sky,  
pow'rs of hell beneath thee lie;  
death is conquered in the fight,  
thou hast bought us life and light:  
hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father praise to thee,  
with the Spirit, ever be.

☒ HYMN OF DEPARTURE                      *I Love Thy Kingdom, Lord*                      353

☒ CHARGE AND BENEDICTION

☒ POSTLUDE                      *Te Deum*                      CHARPENTIER/ WALLACE AND HEAD

PREACHER: Rev. Kevin Chiarot  
WORSHIP LEADER: Bob Maucher  
ORGANIST: Elaine H Simpson  
TRUMPETER: Nathaniel Phillips

## Thy Kingdom Come

MATTHEW 6:10

The kingdom was c\_\_\_\_\_ to Jesus' p\_\_\_\_\_.

### 1. Why?

There is a do\_\_\_\_\_ of sin and Satan.

The whole world lies in the \_\_\_\_\_ of the \_\_\_\_ one.

We seek f\_\_\_\_\_ & c\_\_\_\_\_ obliteration of sin & the powers.

### 2. What?

God always and already \_\_\_\_\_ over all.

We must make a distinction between reign and \_\_\_\_\_.

We pray for a new s\_\_\_\_\_ manifestation of God's reign.

### Who?

The kingdom is the realm of the S\_\_\_\_\_.

It is the p\_\_\_\_\_ of the future.

The \_\_\_\_\_ is the kingdom of God (Westminster Confession \_\_\_\_). He has made us a \_\_\_\_\_ and priests unto God.

### Where?

It is in the \_\_\_\_\_ of believers.

It's coming cannot be o\_\_\_\_\_.

It is found where the f\_\_\_\_\_ of the \_\_\_\_\_ are found.

### 3. When?

#### Now

In Jesus the kingdom of sin and \_\_\_\_\_ have been p\_\_\_\_\_.

We pray for the church to i\_\_\_\_\_ in the world.

#### Later

We pray for the kingdom of g\_\_\_\_\_ to be h\_\_\_\_\_.

We pray M\_\_\_\_\_! C\_\_\_\_\_, Lord Jesus.

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## Missions Work Highlight

### ALL 4 JESUS MINISTRIES

All 4 Jesus Ministries labors on the Campus, on the streets and in the churches to “Fulfill the Great Commission and Ignite a Passion in Others to Do the Same”.

In spite of past year restrictions on in-person meetings in the New York State Universities (SUNY Orange and SUNY New Paltz) God has been faithful in sending new students to minister to. We are thankful for the technology that allowed us to shift to online ministry communication during this time and now that restrictions are being lifted new outreaches and training sessions are in the works. This past spring saw the return of in-person evangelism training at two churches and a time of sharing the gospel on the streets of Newburgh and Pawling where some heard the good news of Christ for the first time. In partnership with a local church, we have also begun a weekly bible fellowship time and meal for college and non-college people as we have witnessed an increasing hunger for human interaction and spiritual food.

Thank you for sponsoring me and for your love and prayers.

Adam Gordon

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## Announcements

Please join us for a cake and refreshments during the fellowship time as we say goodbye to the Van Gents.

Please send prayer requests for the month of August to our pastoral intern, Justin Chiarot, at [jchiarot23@yahoo.com](mailto:jchiarot23@yahoo.com)

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## WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

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### Westminster Stated Services

|                                    |          |
|------------------------------------|----------|
| Worship                            | 10:00AM  |
| Sunday School ( <i>Sept–June</i> ) | 11:45 AM |
| Sunday Evening Service             | 6:00 PM  |

### Westminster Kingston

|               |          |
|---------------|----------|
| Sunday School | 10:00 AM |
| Worship       | 11:00 AM |

### Church & Office Location

614 Station Road  
Rock Tavern, NY 12575

T 845.496.7971 | F 845.496.7916  
[www.westminsterchurch-ny.org](http://www.westminsterchurch-ny.org)  
[office@westminsterchurch-ny.org](mailto:office@westminsterchurch-ny.org)

### Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

### Senior Minister

The Reverend Kevin Chiarot, Ph.D.

### Assistant Minister

The Reverend Mark D. Diedrich

### Session (Ruling Elders, with Class Year)

Robert Van Gent (2022), Ron Bonagura (2022), Steve Flewelling (2022), Bob Maucher (2023), Johnson Chang-Fong (2024), Adam Kuliszewski (2024)  
*Elder Emeritus:* Neil Fick

### Board of Deacons (with Class Year)

Matt Kniffin (2022), Joe Schlegel (2022), Tim Elmendorf (2022), Eric Moller (2023), Paul Mowat (Chair: 2023), Jim Rutigliano (2023), Joe Hall (2024)

### Board of Trustees

Steve Flewelling (Chairman)  
Bob Maucher (Vice-Chairman)

### Staff

|                               |                    |
|-------------------------------|--------------------|
| Administrative Secretary      | Jo-Anne Weber      |
| Christian Education           | Brenda Grammer     |
| Choir Director                | Elaine H. Simpson  |
| Evangelism                    | Johnson Chang-Fong |
| Fellowship                    | JoAnn Maucher      |
| Financial Recording Secretary | Esther Riffard     |
| Organists                     | Elaine H. Simpson  |
| Sexton                        | Rachel McDuffie    |
| Treasurer                     | Kevin Quirk        |
| Worship Committee             | Lori Steinberger   |