The Lord's Service

The Nineteenth Sunday in Ordinary Time
AUGUST 09, 2020



Westminster Presbyterian Church

PRELUDE

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.

And also with you.

ANNOUNCEMENTS

WESTMINSTER SHORTER CATECHISM

Q105. What do we pray for in the fifth petition?

In the fifth petition, which is, And forgive us our debts, as we forgive our debtors, we pray that God, for Christ's sake, would freely pardon all our sins; which we are the rather encouraged to ask, because by his grace we are enabled from the heart to forgive others.

& CALL TO WORSHIP

1 PETER 4:7-8

The end of all things is at hand.

Therefore be alert and of sober mind so that you may pray.

Above all, love each other deeply,

because love covers a multitude of sins.

PRAYER OF THE DAY

O God, form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

₩ HYMN OF PRAISE

From All That Dwell below the Skies

7 (all verses)

CONFESSION OF SINS

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength; we have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us Christ, have mercy upon us Lord, have mercy upon us

ASSURANCE OF PARDON

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.**

OLD TESTAMENT READING

PSALM 96:1-13

NEW TESTAMENT READING

1 PETER 4:7-11

SOURCE STATE OF SECTION SECT

LUKE 17:1-4

RESPONSE

The Word of the Lord

Praise be to God.

SERMON

Ethics at the End of All Things

★ THE APOSTLES' CREED

845

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYER OF THE PEOPLE

OFFERING

(not collected, brought up by deacons)

DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- PRAYER OF THANKSGIVING
- THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

- BYMN OF DEPARTURE Now Thank We All Our God
- 98 (vv. 1,2)

- **&** CHARGE AND BENEDICTION
- POSTLUDE

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Bob Maucher (9:00AM)

Steve Flewelling (11:00AM)

ORGANIST: Elaine Simpson

REV. KEVIN CHIAROT AUGUST 09, 2020

Ethics at the End of All Things 1 PETER 4:7-11

Peter is unwavering in directing the church to the e
Christ's resurrection means the e is at hand.
1. The End (v.7a)
Not chronologically near, but th near. James
he is standing at the
This is the be of Christian et
Calvin: we ought not to become r in this w
Peter writes to s us awake.
2. The Ethics (verses 7b-11)
Eschatology s ethics.
Focus on the end creates so
The Day of Christ must shape our p
A a love each other.
Hatred stirs up s, love covers all o
Hospitality means: love of the s
But it is to be practiced toward a
God has been h to us in Jesus Christ.
Hospitality anticipates the ws of the lamb.
E person should use e gift.
Stewards understand the re of the master is at h
Two classes of gifts: sp and s
Gifts of the Spirit mean the of things is at hand.
End of all things is at hand, therefore God in all thing

Missions Work Highlight

BRIAN & CARIN ROBERG

DISCIPLE MAKERS: MISSIONARIES TO COLLEGE CAMPUSES IN PENNSYLVANIA

"When you reach the campus, you reach the world"

Brian serves as Communications Director and leads the Media Dep't. This is usually described as 1) Core activity of DM's ministry is face to face connection with students 2) Media team's purpose is to facilitate that core face to face connection by helping provide the layers of media-based communications surrounding the core. Since the Covid-19 pandemic, media-based communication has become even more central to the success of the ministry.

At DM we've found that 1 Peter 2:17 helps us to respond to the Covid-19 pandemic. We talk about it in 3 parts- Honor God, Honor governing authorities, Love our neighbors.

Announcements

The annual congregational meeting will be Wednesday August 12th at 7PM in the sanctuary.

- Bob Van Gent, Bob Maucher, and James Phillips will stand for election as ruling elders.
- Eric Moller and Paul Mowat will stand for election as deacons.

Scripture Texts

PSALM 96:1-13

- ¹ "Sing to the Lord a new song; sing to the Lord, all the earth.
- ² Sing to the Lord, praise his name; proclaim his salvation day after day.
- ³ Declare his glory among the nations, his marvelous deeds among all peoples.
- ⁴ For great is the Lord and most worthy of praise; he is to be feared above all gods.
- ⁵ For all the gods of the nations are idols, but the Lord made the heavens.
- ⁶ Splendor and majesty are before him; strength and glory are in his sanctuary.
- ⁷ Ascribe to the Lord, all you families of nations, ascribe to the Lord glory and strength.
- ⁸ Ascribe to the Lord the glory due his name; bring an offering and come into his courts.
- ⁹Worship the Lord in the splendor of his holiness; tremble before him, all the earth.
- ¹⁰ Say among the nations, "The Lord reigns." The world is firmly established, it cannot be moved; he will judge the peoples with equity.
- 11 Let the heavens rejoice, let the earth be glad; let the sea resound, and all that is in it.
- ¹²Let the fields be jubilant, and everything in them; let all the trees of the forest sing for joy.
- ¹³ Let all creation rejoice before the Lord, for he comes, he comes to judge the earth. He will judge the world in righteousness and the peoples in his faithfulness."

Scripture Texts, continued

1 PETER 4:7-11

- ⁷ "The end of all things is near. Therefore be alert and of sober mind so that you may pray.
- ⁸ Above all, love each other deeply, because love covers over a multitude of sins.
- ⁹ Offer hospitality to one another without grumbling.
- ¹⁰ Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms.
- ¹¹ If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen."

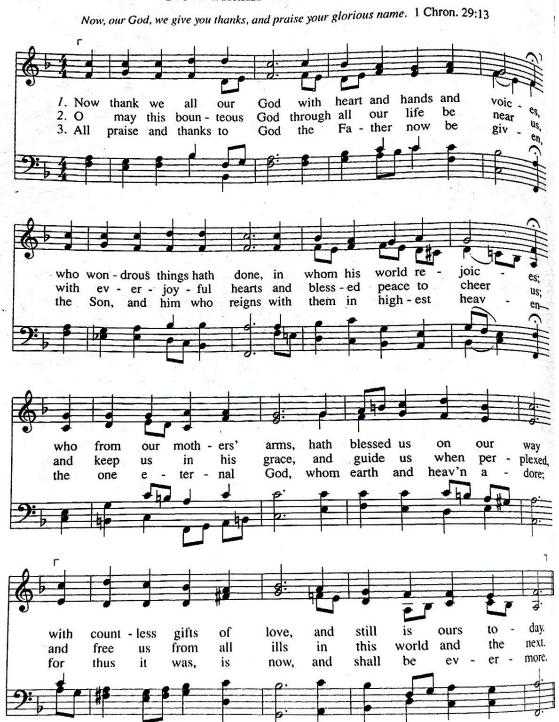
LUKE 17:1-4

- ¹ "Jesus said to his disciples: "Things that cause people to stumble are bound to come, but woe to anyone through whom they come."
- ² "It would be better for them to be thrown into the sea with a millstone tied around their neck than to cause one of these little ones to stumble.
- ³ So watch yourselves. "If your brother or sister sins against you, rebuke them; and if they repent, forgive them.
- ⁴ Even if they sin against you seven times in a day and seven times come back to you saying 'I repent,' you must forgive them.""

From All That Dwell below the Skies

Praise the LORD, all you nations; extol him, all you peoples. Ps. 117:1





WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope. As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	9:00 AM,	11:00AM
Sunday School (Sept-June)		11:45 AM
Sunday Evening Service		6:00 PM

Westminster Kingston

Sunday School	$10:00~\mathrm{AM}$
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness*, *Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders)

Mike Bonagura, Ron Bonagura, Robert David, Steve Flewelling, James Phillips, Dave Reiss Elder Emeritus: Neil Fick

Board of Deacons

Sabi David, Tim Elmendorf, John Grammar, Matt Kniffin, Joe Schlegel, Ed Timberger, Ed Weber

Board of Trustees

Robert Van Gent (Chairman) Robert David (Vice Chairman)

Staff

Administrative Secreta	ry Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Dave Reiss
Fellowship	JoAnn Maucher
Financial Recording Se	ecretary Esther Rifflard
Organists	Neil Fick, Elaine H. Simpson
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk
Worship Committee	Lori Steinberger