

The Lord's Service

Twenty-Sixth Sunday in Ordinary Time

SEPTEMBER 25, 2022



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Now We Pray Unto Thee
The God of Abraham Praise*

DIETRICH BUXTEHUDE

HAROLD RUTZ

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

ANNOUNCEMENTS

⊗ WESTMINSTER SHORTER CATECHISM QUESTION 53:

Q. Which is the third commandment?

A. The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that takes his name in vain.

⊗ CALL TO WORSHIP

JEREMIAH 31:33

For this is the covenant that I will make with the house of Israel after those days, declares the Lord:

I will put my law within them, and I will write it on their hearts.

And I will be their God, and they shall be my people.

⊗ PRAYER OF THE DAY

God of holiness and light, in the mystery of dying and rising with Christ you have established a new covenant of reconciliation. Cleanse our hearts and give a new spirit to all your people, that your saving grace may be professed and proclaimed to the whole world, through Jesus Christ our Lord. **Amen.**

⊗ HYMN OF PRAISE

The God of Abraham Praise

34

CONFESSION OF SINS

God of the future, you are coming in power to bring all nations under your rule. We confess that we have not expected your kingdom, for we live casual lives, ignoring your promised judgment. We accept lies as truth, fail to love our neighbors as ourselves, and refuse your righteousness and peace. In your mercy, forgive us. Grant us wisdom to welcome your way, and to seek things that will endure when Christ comes to judge the world. Amen.



THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON

⊗ RESPONSIVE READING OF THE LAW

You shall have no other gods before me.
It is written, You shall worship the Lord your God, and him only shall you serve.

You shall not make for yourself a graven image.
God is a spirit, and those who worship him must worship in spirit and in truth.

You shall not take the name of the Lord your God in vain.
Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool... Let what you say be simply Yes or No; anything more than this comes from evil.

Remember the Sabbath day, to keep it holy.
The Sabbath was made for man, not man for the Sabbath; so the Son of man is Lord even of the Sabbath.

Honor your father and your mother.
For God commanded, he who speaks evil of father or mother, let him surely die.

You shall not kill.
Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven.

You shall not commit adultery.
Everyone who looks at a woman lustfully has already committed adultery with her in his heart.

You shall not steal.
For out of the heart come evil thoughts, murder, adultery...theft...These are what defile a man.

You shall not bear false witness.
For out of the abundance of the heart the mouth speaks. For by your words you will be justified, and by your words you will be condemned.

You shall not covet.
Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions.

⊗ THE PEACE

⊗ GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

735

PRAYER FOR ILLUMINATION

Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today in the ways of eternal life; through Jesus Christ, the bread of heaven. **Amen.**

OLD TESTAMENT READING JEREMIAH 31:31-34 p. 784

NEW TESTAMENT READING HEBREWS 8:6-13 p. 1192

⊗ PSALM OF RESPONSE: PSALM 116 *What Shall I Render to My God* 637

⊗ GOSPEL READING LUKE 22: 14-30 p. 1048

⊗ RESPONSE
The Word of the Lord
Praise be to God.

SERMON *The Feast of the New Covenant*

⊗ THE NICENE CREED
We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

OFFERTORY *A Quiet Blessing*

VIVIAN VEVENGER

⊗ DOXOLOGY

731

⊗ SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

⊗ PRAYER OF THANKSGIVING

⊗ THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION

COMMUNION HYMN

At the Lamb's High Feast We Sing

420

At the lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.

Praise we Christ, whose blood was
shed; paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast bought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father praise to thee,
with the Spirit, ever be.

⊗ HYMN OF DEPARTURE

According to Thy Gracious Word

423

⊗ CHARGE AND BENEDICTION

POSTLUDE

Prelude in A Major

WILHELM FRIEDEMANN BACH

MINISTER: Rev. Kevin Chiarot
WORSHIP LEADER: Robert David
ORGANIST: Elaine H. Simpson

The Feast of the New Covenant

LUKE 22:14-30

1. Remembrance (v. 19)

The sacrament is _____ so God can remember.

Do this is a c_____.

Texts need to be _____, not c_____.

Remembering is a _____ word.

Remembering is not merely re_____n.

It recalls the past for _____ and f_____ benefits.

Israel was to remember the _____s.

Here the p_____ is never m_____ past.

This is the greater Exodus and the final _____ sacrifice.

This is the remembrance of your l_____.

Remembering gathers up the p_____, pr_____, & f_____.

2. The New Covenant (v. 20)

Reformed theology is c_____ theology.

The gift of the Supper is the gift of the n_____ c_____.

Moses speaks of the blood of the covenant in Exodus _____.

The New Covenant is promised in J_____.

The new covenant inscribes the _____ on our hearts.

The new covenant brings full and final p_____ of our sins.

The promises made to A_____ have been fulfilled.

The c_____ of the Mosaic law has been borne for us.

This is Christ himself, c_____ with his gospel.

This is an act of c_____ r_____.

The k_____ comes by means of _____.

Missions Work Highlight

ADAM GORDON

All 4 Jesus Ministries

Over the past year we saw both numerical and spiritual growth at SUNY New Paltz. We added five new students to our leadership team, had many spiritual conversations with questioning students and placed gospel literature into the hands of hundreds. We know that the Lord planted good seed even when our staff and student workers were met with resistance from angry students who think Christianity exists to take away their freedom. Christ truly sets us free so we continue to share the good news. Also, it is encouraging that churches in Middletown and Pawling have joined with All 4 Jesus to train people to share their faith. Students and non-students are sharing the gospel in those communities. Would you pray with us that college COVID guidelines be eased at the SUNY Orange campus where we are still prohibited from meeting? Thank you, friends.

Announcements

There will be a Pot-luck Fellowship Luncheon following Sunday School on 10/9/22. Bring your favorite main dishes, side dishes, salads or desserts. Our second service will follow at 2PM.

The Fellowship Committee is looking for volunteers, especially to help clean up after Coffee Time and Luncheons. If you can help in any way, please fill out the enclosed Fellowship/Care slip and return to JoAnn Maucher or Betty Rossetter.

On Saturday, October 1st, the Beacon of Light Pregnancy Support Center, MyChoice Pregnancy Care Center and Maternity Home of the Hudson Valley invite you to participate in the annual Walk for Life at Thomas Bull Memorial Park in Montgomery, NY, (8 AM to 1 PM). If you know of an organization, group or person that would like to donate or sponsor a walk to raise funds that save women and babies from abortion, you can sign up on their website, <https://beaconoflightpsc.org/>

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Session (Ruling Elders, with Class Year)

Bob Maucher (2023), Johnson Chang-Fong (2024),
Adam Kuliszewski (2024), Robert David (2025)

Board of Deacons (with Class Year)

Paul Mowat (Chair: 2023), Jim Rutigliano (2023),
Joe Hall (2024), Bill Cooke (2025),
Ed Timberger (2025)

Board of Trustees

Bob Maucher (Chairman)
Adam Kuliszewski (Vice-Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Choir Director	Elaine H. Simpson
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk