

The Lord's Service

The Twenty-Seventh Sunday in Ordinary Time

OCTOBER 04, 2020



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*With Songs and Honors
Jesu, Joy of Man's Desiring*

J. CLARK/ARR. H. WILLAN

J. S. BACH/ARR. M. MAGATAGAN

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.
And also with you.

ANNOUNCEMENTS



CALL TO WORSHIP

2 CORINTHIANS 8:9

You know the grace of our Lord Jesus Christ,
that though he was rich,
**yet for our sake he became poor,
so that by his poverty we might become rich.**



PRAYER OF THE DAY

O God, you delivered Israel from the worship of false gods. Redeem your people in every age from the pursuit of all that is worthless and untrue; deliver us from the tyranny of idols into the joy of your service, through Jesus our Savior, who came to bring us life in all its fullness. **Amen.**



HYMN OF PRAISE

Exalt the Lord, His Praise Proclaim

12 (vv. 1,2)

CONFESSION OF SINS

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength; we have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

THE KYRIE ELEISON

*Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us*



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: spoken, sung

ASSURANCE OF PARDON

RESPONSIVE READING OF THE LAW

God spoke all these word, saying; I am the Lord your God, you shall have no other gods before me.

Against thee, thee only, I have sinned, and done that which is evil in thy sight.

You shall not make for yourself graven images...you shall not bow down to them or serve them.

O come, let us worship and bow down, let us kneel before the Lord, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand.

You shall not take the name of the Lord your God in vain.

O Lord, open thou my lips, and my mouth shall show forth thy praise.

Remember the Sabbath day, to keep it holy. **How lovely is thy dwelling place, O Lord of Hosts! For a day in thy courts is better than a thousand elsewhere.**

Honor your father and your mother. **Remember not the sins of my youth, or my transgressions; according to thy steadfast love remember me, for thy goodness' sake, O Lord!**

You shall not kill.

Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any wicked way in me.

You shall not commit adultery.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

You shall not steal.

Have mercy on me, O God, blot out my transgressions.

You shall not bear false witness against your neighbor.

Put false ways far from me; and graciously teach me thy law!

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's. **Incline my heart to thy testimonies, and not to gain! Deliver me from all my transgressions.**

The Lord is near to all that call upon him, to all that call upon him in truth. He fulfills the desire of all who fear him, he also hears their cry, and saves them. **My mouth will speak the praise of the Lord, and let all flesh bless his holy name forever and ever.**



GLORIA PATRI

735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

I Sing the Mighty Power of God

WATTS/ ARR. KEVEREN

PRAYER FOR ILLUMINATION

Blessed Lord, who caused all holy scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ **Amen.**

OLD TESTAMENT READING

JONAH 1:11-16

NEW TESTAMENT READING

ROMANS 3:21-31



GOSPEL READING

MATTHEW 12:38-42



RESPONSE

The Word of the Lord
Praise be to God.

SERMON

Prophet Overboard!



THE NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father. And he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, The Lord, and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. And we look for the resurrection of the dead and the life of the world to come. Amen.



PRAYER OF THE PEOPLE

OFFERING

(not collected, brought up by deacons)



DOXOLOGY

731

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.



SURSUM CORDA

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



PRAYER OF THANKSGIVING



THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.

THE COMMUNION



HYMN OF DEPARTURE

Marvelous Grace of Our Loving Lord

465 (vv. 1,2)



CHARGE AND BENEDICTION



POSTLUDE

Toccata in C

J. S. BACH/ARR. VAN D. THOMPSON

PREACHER: Rev. Kevin Chiarot

WORSHIP LEADER: Bob Maucher (9:00AM)
Ron Bonagura (11:00AM)

ORGANIST: Elaine H. Simpson

PIANISTS: Diane Pedrosa, Nathan Clason

Prophet Overboards

JONAH 1:11-16

1. Substitution (vv. 11-12)

Jonah asks to be h_____ into the sea.

_____ to Joppa, _____ below deck, _____ into the sea.

It is unlikely that Jonah has r_____.

More likely: a mixture of res_____ and re_____.

Jonah becomes a picture of God's s_____ love.

Jonah's actions are taken up into God's n_____.

2. Satisfaction (v. 15)

The raging sea is a m_____ for the w_____ of God.

The precise NT word for this is pr_____.

J.I. Packer: Propitiation is the _____ of the _____.

God is not v_____. He is l_____ and li_____.

At the cross God comes in _____ to bear his _____ wrath.

God is j_____ and the j_____ of the one who has faith.

Jonah is a br_____ sign, pointing to C_____.

In my place _____ he stood.

Verdict of the _____ day has been announced: Not _____!

3. Salvation (vv.13-14,16)

When the substitute makes _____, salvation follows.

Not to their own god, but to the _____ they pray.

The confession of God's s_____ is a s_____ of salvation.

It is used in Psalm _____, Psalm _____, and Isaiah _____.

The b_____ becomes a t_____.

They s_____ and make _____ to the Lord.

By God's grace, Jonah f_____ his calling.

Missions Work Highlight

ALL 4 JESUS MINISTRIES

ADAM GORDON– MISSIONARY TO COLLEGE CAMPUSES IN THE HUDSON VALLEY

Please PRAY for the student ministry at SUNY New Paltz and OCCC. Physical meetings are not allowed but they are running five virtual Bible studies through zooming technology. SUNY New Paltz has allowed conduct in person on campus outreaches using social distancing methods. Even with the limited ability for outreach they are still reaching new students from both Christian and non Christian backgrounds.

The street ministry is finishing up the Fall Blitz. Evangelistic outreaches have been conducted in the cities of Poughkeepsie and Newburgh and towns of New Paltz and Pawling. PRAY for the Lord of the harvest to bring fruit from those efforts. Looking ahead to future evangelistic outreach and praying for more people to join them.

Announcements

The Fellowship Committee is requesting donations of boxed or wrapped cookies, crackers, cheeses, biscotti, muffins, granola bars, etc. for the Fellowship Coffee Times following each service. Nothing homemade at this time. Donations can be left in the kitchen.

Shoebboxes for Operation Christmas Child are available in the Narthex and also in the entrance to the new building. There is also a bin in the Narthex if you would like to donate individual items. Shoebboxes are due back at church on Sunday, November 22. If you have any questions, contact Matthew or Shelley Harwood.

Scripture Texts

JONAH 1:11-16

- ¹¹ The sea was getting rougher and rougher. So they asked him, “What should we do to you to make the sea calm down for us?”
- ¹² “Pick me up and throw me into the sea,” he replied, “and it will become calm. I know that it is my fault that this great storm has come upon you.”
- ¹³ Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before.
- ¹⁴ Then they cried out to the Lord, “Please, Lord, do not let us die for taking this man’s life. Do not hold us accountable for killing an innocent man, for you, Lord, have done as you pleased.”
- ¹⁵ Then they took Jonah and threw him overboard, and the raging sea grew calm.
- ¹⁶ At this the men greatly feared the Lord, and they offered a sacrifice to the Lord and made vows to him.

Scripture Texts, *continued*

ROMANS 3:21-31

- ²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify.
- ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,
- ²³ for all have sinned and fall short of the glory of God,
- ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus.
- ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—
- ²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.
- ²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith.
- ²⁸ For we maintain that a person is justified by faith apart from the works of the law.
- ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,
- ³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.
- ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

MATTHEW 12:38-42

- ³⁸ Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a sign from you.”
- ³⁹ He answered, “A wicked and adulterous generation asks for a sign! But none will be given it except the sign of the prophet Jonah.
- ⁴⁰ For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.
- ⁴¹ The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now something greater than Jonah is here.
- ⁴² The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon’s wisdom, and now something greater than Solomon is here.

Exalt the Lord, His Praise Proclaim

Praise the LORD. Praise the name of the LORD; praise him, you servants of the LORD. Ps. 135:1

1. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,
 2. I know the Lord is high in state, a - bove all gods our
 3. Ex - alt the Lord, his praise pro - claim; all ye his ser - vants,

praise his name, who in the Lord's house ev - er stand and hum - bly
 Lord is great; the Lord per - forms what he de - crees, in heav'n and
 praise his name, who in the Lord's house ev - er stand and hum - bly

serve at his com - mand. The Lord is good, his praise pro - claim; since
 earth, in depths and seas. He makes the va - pors to as - cend in
 serve at his com - mand. For - ev - er praise and bless his name, and

it is pleas - ant, praise his name; his peo - ple for his
 clouds from earth's re - mot - est end; the light - nings flash at
 in the church his praise pro - claim; in Zi - on is his

own he takes and his pe - cu - liar trea - sure makes.
 his com - mand; he holds the tem - pest in his hand.
 dwell - ing place; praise ye the Lord, show forth his grace.

Marvelous Grace of Our Loving Lord

Where sin increased, grace increased all the more. Rom. 5:20

1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our
 2. Sin and de - spair like the sea waves cold, threa - ten the soul with
 3. Dark is the stain that we can - not hide, what can a - vail to

sin and our guilt, yon - der on Cal - va - ry's mount out - poured,
 in - fi - nite loss; grace that is great - er, yes, grace un - told,
 wash it a - way? Look! there is flow - ing a crim - son tide;

REFRAIN

there where the blood of the Lamb was spilt. Grace, grace,
 points to the Ref - uge, the might - y cross. Mar - vel - ous grace,
 whit - er than snow you may be to - day.

God's grace, grace that will par - don and cleanse with - in; grace,
 in - fi - nite grace, mar - vel - ous

grace, God's grace, grace that is great - er than all our sin.
 grace, in - fi - nite grace,

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	9:00 AM, 11:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Westminster Kingston

Sunday School	10:00 AM
Worship	11:00 AM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Assistant Minister

The Reverend Mark D. Diedrich

Session (Ruling Elders)

Mike Bonagura, Ron Bonagura, Robert David, Steve Flewelling, James Phillips, Dave Reiss
Elder Emeritus: Neil Fick

Board of Deacons

Sabi David, Tim Elmendorf, John Grammar, Matt Kniffin, Joe Schlegel, Ed Timberger, Ed Weber

Board of Trustees

Robert Van Gent (Chairman)
Robert David (Vice Chairman)

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