

The Lord's Service

The Seventh Sunday in Ordinary Time

FEBRUARY 19, 2023



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

*Sarabande
Prelude in C*

JEAN-BAPTIST LULLY
HEALEY WILLAN

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.
And also with you.

ANNOUNCEMENTS

❖ WESTMINSTER SHORTER CATECHISM QUESTION 74:

Q. What is required in the eighth commandment?
**A. The eighth commandment requires the lawful procuring and furthering
the wealth and outward estate of ourselves and others.**

❖ CALL TO WORSHIP

PSALM 133:1-3

Behold, how good and pleasant it is when brethren dwell in unity!
It is like the precious oil on the head, running down on the beard,
It is like the dew of Hermon, which falls on the mountains of Zion!
For there the Lord has commanded the blessing, life forevermore.

❖ PRAYER OF THE DAY

Holy God, let the incense of our prayer ascend before you,
and let your loving-kindness descend upon us,
that with devoted hearts we may sing your praises
with the church on earth and the whole heavenly host,
and glorify you forever and ever. **Amen.**

❖ HYMN OF PRAISE

How Beautiful the Sight

356

CONFESSON OF SINS

**Almighty God, you have raised Jesus from death to life and crowned him Lord
of all. We confess that we have not bowed before him, or acknowledged his rule
over our lives. We have followed the ways of the world and failed to give him
glory. Forgive us of the guilt of our sin, and liberate us from its power, that we
may be holy and faithful, obeying the commands of our Lord Jesus Christ, the
ascended ruler of all, and the great head and king of the church, in whose name
we pray. Amen.**



STANDING IF COMFORTABLE

CONGREGATIONAL RESPONSE: *spoken, sung*

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON

❖ RESPONSIVE READING OF THE LAW

1 JOHN 4:7-11

Beloved, let us love one another, for love is from God,
and whoever loves has been born of God and knows God.

Anyone who does not love does not know God, because God is love.

In this the love of God was made manifest among us,

that God sent his only Son into the world, so that we might live through him.

In this is love, not that we have loved God but that he loved us

and sent his Son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another.

❖ THE PEACE

❖ GLORIA PATRI

735

INTERLUDE

O Word of God Incarnate

W. WALSHAM HOW

PRAYER FOR ILLUMINATION

Grant, Almighty God, that as you shine on us by your Word, we may not be blind at midday, nor willfully seek darkness, and thus lull our minds asleep: but, may we be roused daily by your words, and may we stir up ourselves more and more to fear your name and thus present ourselves and all our pursuits, as a sacrifice to you, that you may peaceably rule and perpetually dwell in us, until you gather us to your celestial habitation, where there is reserved for us eternal rest and glory, through Jesus Christ our Lord. **Amen.**

FIRST READING

ACTS 1:12-14

p. 1080

SECOND READING

COLOSSIANS 4:2-6

p. 1170

❖ PSALM OF RESPONSE: PSALM 47

Rejoice, All People, Homage Give

73

❖ GOSPEL READING

LUKE 8:1-3

p. 1027

❖ RESPONSE

The Word of the Lord
Praise be to God.

SERMON

All These with One Accord

❖ THE ATHANASIAN CREED

PART 1

Whosoever will be saved, before all things it is necessary that he hold the catholic faith. And the catholic faith is this:

That we worship one God in Trinity, and Trinity in unity, neither confounding the persons, nor dividing the substance. For there is one person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit is one, the glory equal, the majesty coeternal.

Such as the Father is, such is the Son and such is the Holy Spirit. The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated. The Father is immeasurable, the Son is immeasurable, and the Holy Spirit is immeasurable. The Father is eternal, the Son is eternal, and the Holy Spirit is eternal. And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being.

Likewise, the Father is almighty, the Son is almighty, and the Holy Spirit is almighty. Yet there are not three almighty beings; but one almighty being. So the Father is God, the Son is God, and the Holy Spirit is God. Yet they are not three gods; there is but one God. Thus, the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. Yet there are not three lords; there is but one Lord.

Just as Christian truth compels us to confess each person individually to be both God and Lord, so are we forbidden by the catholic religion to say there are three gods or three lords. Amen.

THE SACRAMENT OF BAPTISM

Zebulun Anthony Rich

PRAYER OF THE PEOPLE

OFFERTORY

My Faith Looks Up to Thee

MASON / ARR. WHITSETT

❖ DOXOLOGY

731

- ❖ SURSUM CORDA
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
- ❖ PRAYER OF THANKSGIVING
- ❖ THE LORD'S PRAYER
Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom and the power, and the glory forever. Amen.
- THE COMMUNION
- COMMUNION HYMN *At the Lamb's High Feast We Sing* 420
- At the lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.*
- Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.*
- Praise we Christ, whose blood was
shed; paschal victim, paschal bread;
with sincerity and love
eat we manna from above.*
- Mighty victim from the sky,
pow'r of hell beneath thee lie;
death is conquered in the fight,
thou hast bought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father praise to thee,
with the Spirit, ever be.*
- ❖ HYMN OF DEPARTURE *I Love Thy Kingdom, Lord* 353
- ❖ CHARGE AND BENEDICTION
- POSTLUDE *Festival March* HUMPHREY J. STARK

MINISTER: Rev. Kevin Chiarot
WORSHIP LEADER: Bob Maucher
ORGANIST: Elaine H. Simpson

All These with One Accord

ACTS 1:12-14

1. The Personnel

Peter is _____ because of his leadership role.

The Acts of _____ or _____ apostles.

Judas Is _____ is missing.

The togetherness includes both _____ s.

In Christ Jesus there is no _____ and _____.

Women are priests with full _____ access.

A g_____ c_____ of women attached themselves to Jesus.

One woman is set apart: _____ the mother of _____.

She takes her place _____ under a_____ leadership.

This company would swell to _____ people.

2. The Purpose

The u_____ of the church is of i_____ value.

Even S_____ the _____ doesn't cause divisions.

The k_____ rel_____ other differences.

Politics is too _____; the _____ is too small.

The kingdom of God is the v_____ c_____.

Disunity h_____ effective prayer.

Attending to with per_____ and c_____.

A single word description of the community: _____.

3. The Prayer

One of whom John spoke is about to send _____ from heaven.

The kingdom and the Spirit belong inseparably t_____.

The Spirit is the gift of the _____.

It is the Father's g____ p_____ to give us the kingdom.

Missions Work Highlight

TIM & THERESE GALAGE

Cape Town, South Africa

Our hearts are full of gratitude to the Lord for His mercy, grace and provision. We stand in awe of all He is doing in Southern Africa. And your partnership means that you are part of this work. Thank you for standing with us. Thank you for your prayers.

The Bible Institute (BISA) in Cape Town, South Africa will celebrate its 100th birthday in 2023! Many pastors and leaders have been trained here. Join with us in prayer for wisdom and energy incorporating three new missionary families as they begin their new roles on our team and for Tim in his role as Regional Director of Southern Africa, setting the vision and strategy for the region. His particular focus is on facilitating church planting.

Announcements

It is our joy to baptize Zebulun Anthony Rich today!

Pastor Chiarot is teaching through a book called *Presbytopia: What It Means to be Presbyterian* in the adult Sunday School class. All who are interested in membership or desire to understand the basics of the reformed faith are strongly encouraged to attend.

Fellowship will be hosting an Ash Wednesday Soup Supper on February 22nd, beginning at 6:00pm. There is a signup sheet in the kitchen for anyone who would like to contribute to this meal. The worship service will follow at 7:00pm.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

| | |
|------------------------------------|----------|
| Worship | 10:00AM |
| Sunday School (<i>Sept–June</i>) | 11:45 AM |
| Sunday Evening Service | 6:00 PM |

Christ's Church of the Hudson Valley

| | |
|---------------|----------|
| Worship | 11:00 AM |
| Sunday School | 12:30 PM |

Church & Office Location

614 Station Road
Rock Tavern, NY 12575

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www.westminsterchurch-ny.org
office@westminsterchurch-ny.org

Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Minister

The Reverend Kevin Chiarot, Ph.D.

Session (Ruling Elders, with Class Year)

Bob Maucher (2023), Johnson Chang-Fong (2024),
Adam Kuliszewski (2024), Robert David (2025)

Board of Deacons (with Class Year)

Paul Mowat (Chair: 2023), Jim Rutigliano (2023),
Joe Hall (2024), Bill Cooke (2025),
Ed Timberger (2025)

Board of Trustees

Bob Maucher (Chairman)
Adam Kuliszewski (Vice-Chairman)

Staff

| | |
|--------------------------|--------------------|
| Administrative Secretary | Jo-Anne Weber |
| Christian Education | Brenda Grammer |
| Choir Director | Elaine H. Simpson |
| Evangelism | Johnson Chang-Fong |
| Fellowship | JoAnn Maucher |
| Music Committee | Lori Steinberger |
| Organist | Elaine H. Simpson |
| Property Manager | Joe Schlegel |
| Sexton | Rachel McDuffie |
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