

The Lord's Service

The Eleventh Sunday in Ordinary Time

JUNE 16, 2024



Westminster Presbyterian Church

POST TENEBRAS LUX

PRELUDE

Andantino
Children of the Heavenly King

ADOLPH FRIEDRICH HESSE
ARR. H. ALEXANDER MATTHEWS

Please use the prelude as a time of silent preparation for the worship of the Triune God.

GREETING

The Lord be with you.
And also with you.

ANNOUNCEMENTS



CALL TO WORSHIP

1 PETER 1:3-5

Blessed be the God and Father of our Lord Jesus Christ!

According to his great mercy, he has caused us to be born again to a living hope, through the resurrection of Jesus Christ from the dead,

to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for us, **who, by God's power, are being guarded through faith, for a salvation ready to be revealed in the last time.**



PRAYER OF THE DAY

God of grace, you have given us new and living hope in Jesus Christ. We thank you that by dying Christ destroyed the power of death, and by rising from the grave opened the way to eternal life. Help us to know that because he lives, we shall live also; and that neither death nor life, nor things present nor things to come shall be able to separate us from your love in Christ Jesus our Lord. **Amen.**



HYMN OF PRAISE

Be Thou My Vision

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CONFESSION OF SINS

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.

THE KYRIE ELEISON

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON



RESPONSIVE READING FROM COLOSSIANS 3

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. **Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God.**

When Christ who is your life appears, then you also will appear with him in glory.

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

On account of these the wrath of God is coming. In these you too once walked, when you were living in them. **But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth.**

Do not lie to one another, seeing that you have put off the old self with its practices **and have put on the new self, which is being renewed in knowledge after the image of its creator.**

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, **bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.**

And above all these put on love, which binds everything together in perfect harmony.

And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. **And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.**



THE PEACE



GLORIA PATRI

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Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

INTERLUDE

This Little Light of Mine

ARR. MARY SKOVEL

PRAYER FOR ILLUMINATION

God of mercy, amid all the changing words of our generation, speak your eternal Word that does not change. Then may we respond to your gracious promises by living in faith and obedience; through our Lord Jesus Christ. **Amen.**

OLD TESTAMENT READING	DANIEL 12:1-4	<i>p. 890</i>
NEW TESTAMENT READING	ACTS 23:1, 6-8	<i>p. 1108</i>
⊗ PSALM OF RESPONSE: PSALM 84	<i>O Lord of Hosts, How Lovely</i>	371
⊗ GOSPEL READING	MATTHEW 22:23-33	<i>p. 984</i>
⊗ RESPONSE		
	The Word of the Lord.	
	Praise be to God.	
SERMON	<i>The Hope of Israel Part 1</i>	
⊗ THE APOSTLES' CREED		
	I believe in God the Father Almighty, Maker of heaven and earth.	
	I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.	
	I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.	
PRAYER OF THE PEOPLE		
OFFERTORY	<i>Jesus Calls us, O'er the Tumult</i>	SETTING BY H. A. MATTHEWS
⊗ DOXOLOGY		731
	<i>Praise God, from Whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen, amen.</i>	
⊗ SURSUM CORDA		
	Lift up your hearts.	
	We lift them up to the Lord.	
	Let us give thanks to the Lord our God.	
	It is right to give our thanks and praise.	

☒ PRAYER OF THANKSGIVING

☒ THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE COMMUNION

COMMUNION HYMN

Shepherd of Souls, Refresh and Bless

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*Shepherd of souls, refresh and bless
your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.*

*Hungry and thirsty, faint and weak,
as you when here below,
our souls the joys celestial seek
which from thy sorrows flow.*

*We would not live by bread alone,
but by your word of grace,*

*in strength of which we travel on
to our abiding place.*

*Be known to us in breaking bread,
but do not then depart;
Savior, abide with us, and spread
your table in our heart.*

*There sup with us in love divine;
your body and your blood,
that living bread, that heav'nly wine,
be our immortal food.*

☒ HYMN OF DEPARTURE

Who Are These like Stars Appearing

542

☒ CHARGE AND BENEDICTION

☒ POSTLUDE

Menuetto

WOLFGANG AMADEUS MOZART

MINISTER: Rev. Kevin Chiarot
WORSHIP LEADER: Bob Maucher
ORGANIST: Elaine H. Simpson, D.M.A.
HAND CHIMES DIRECTOR: Bo Grammer

The Hope of Israel Part I

ACTS 23:1, 6-8

For Paul, the coming resurrection is the _____ of _____.

Paul identifies as a P_____.

1. The Hope

We have a singular, es_____.

We have an u_____ or h_____ calling.

Colossians 1: The gospel is about a hope laid up in _____.

Hope that is _____ is not hope.

1 John says this hope p_____ us.

Titus: The blessed hope is the ap_____ of Jesus.

2. The Resurrection of the Dead

This is the hope of the L____, the P_____, & the P_____.

This is the g_____ resurrection of all men.

Ezekiel ___ and Isaiah ___ speak of the coming resurrection.

Daniel speaks of b_____ resurrection at the time of the _____.

Jesus proves the resurrection of the dead from the _____.

All the covenant promises are i_____ at the resurrection.

Jesus will transform our lowly _____ to be like his glorious _____.

Read the prophets through the lens of P_____.

Paul sees no earthly glory before the r_____.

Jesus' resurrection is the b_____ of THE resurrection.

Missions Work Highlight

RICHARD AND ROBYN CRANE

Richard, born in Chile, completed his early education in the US. He received his ministerial education and training at Covenant College and Covenant Seminary, earning B.A. and M.Div. degrees, respectively. He also studied at Westminster Seminary and has Chilean Certification in Systems Family Therapy. Robyn is from Pennsylvania and earned her B.A. in Bible and teacher certification at Covenant College. She also studied at Covenant Seminary. From 1979 to 1991, the Cranes working with the National Presbyterian Church in Chile, helped to plant various churches and founded a Christian Counseling and Training Center (PEPP). From 1992 to 1999 they developed EMEP, a Chilean expression of Marriage Encounter that helps bring couples to Christ and into the Cristo Rey Church where Richard was a pastor until 2002. In 2003 the Cranes moved to Miami where Richard works with various organizations connected to MTW developing distance education courses in pastoral psychology. They reach Spanish speakers all over the globe, conducting leadership training by extension via the internet, printed material, and intensive courses overseas.

Announcements

There is no evening service tonight.

There will be no Fellowship Luncheon in July, but there will be Coffee Time following the service as a time for fellowship. The next luncheon will be on September 8th, following the Sunday School opening.

WELCOME TO WESTMINSTER

Westminster Church is both a place and a people. We gather in this sacred space to worship, to learn, and to serve God as he meets us in Christ. To this end we dedicate our time, our talent, and our resources. Here the Gospel of Christ is freely proclaimed: *We are weaker and more sinful than we ever dared admit, but through Christ we are more loved and accepted than we ever dared hope.* As a community of Christians, we are building a bridge to the future through faith and friendship. To this end, we pray God will give us strength, vision, and wisdom. We are thankful that you could join with us today. In the name of the Father, and of the Son, and of the Holy Spirit. Welcome to Westminster!

Westminster Stated Services

Worship	10:00AM
Sunday School (<i>Sept–June</i>)	11:45 AM
Sunday Evening Service	6:00 PM

Christ's Church of the Hudson Valley

Worship	10:30 AM
Sunday School	12:00 PM

Church & Office Location

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Cover

The Celtic cross reminds us, as Presbyterians, of our historical roots in the British Isles dating back at least to the fifth century. *Post Tenebras Lux* is a Latin slogan from the 16th-century Protestant Reformation meaning *After Darkness, Light*. The cross and the slogan combine to express our desire to be rooted in the ancient faith and to embrace the attainments of the Protestant Reformation.

Westminster was organized in 1854 and is affiliated with the Presbyterian Church in America (PCA).

Senior Pastor

Rev. Kevin Chiarot, Ph.D.

Assistant Pastor

Rev. Justin Chiarot

Session (Ruling Elders, with Class Year)

Robert David (2025), Gary Berg (2025),
Mike Bonagura (2026), James Phillips (2026),
Ron Bonagura (2027), Bob Maucher (2027)

Board of Deacons (with Class Year)

Joe Hall (Chair: 2025), Bill Cooke (2025),
Ed Timberger (2025), David Babick (2026),
Noah Watson (2026), John Grammer (2027),
Ethan Westlund (2027)

Board of Trustees

Robert David (Chairman)
Adam Kuliszewski (Vice-Chairman)

Staff

Administrative Secretary	Jo-Anne Weber
Christian Education	Brenda Grammer
Evangelism	Johnson Chang-Fong
Fellowship	JoAnn Maucher
Music Committee	Lori Steinberger
Organist	Elaine H. Simpson
Property Manager	Joe Schlegel
Sexton	Rachel McDuffie
Treasurer	Kevin Quirk

